

**100 YEARS
OF GROWTH
1885 - 1985**



**Pacolet United
Methodist Church**

Foreword

Upon his retirement from the active pastorate 30 May 1978, Charles Wilbur Brockwell, Sr. came home to Pacolet, SC. He began toying with the idea of writing the history of his home church. He worked at the idea with no particular time to complete the task, just gathering bits of information here and there.

During the pastorate of the Rev. John M. Williams, Jr., it was decided to try to complete this dream by the celebration of the church's 100th birthday. Bishop Roy C. Clark, the presiding bishop of our conference, was invited to come to our church and preach the birthday sermon sometime in 1985. His reply to Rev. Williams was, he could be with us either the 6th or 27th of October.

About this time Mrs. Anne Brown Blackwell and Miss Mary Beth Littlejohn were elected by the Charge Conference to join the church's Historical Committee. Soon the committee began its work. Many hours of research have gone into this dream.

We are grateful for information given us by many people by word of mouth, in phone conversations and some written information. We are appreciative of the aid given us by Mr. Herbert Hucks, Archivist of Wofford College.

We hope as you read these pages you will be blessed as we have been in trying to bring this history to life. As Abraham Lincoln said,

"If we could first know where we are, and whither we are tending, we could better judge what to do and how to do it."

Charles Wilbur Brockwell, Sr.
Anne Brown Blackwell
Mary Beth Littlejohn
CO-AUTHORS

By
Charles Wilbur Brockwell, Sr.
Anne Brown Blackwell
Mary Beth Littlejohn

Methodist Beginnings

Methodism had its beginnings in Eighteenth Century England. And because our Pacolet United Methodist Church is among the hundreds of descendants of this great religious movement, the history of Early Methodism is a part of our history, too.

John and Charles Wesley came to be known as the founders of Methodism. They were two of the nineteen children born to the Reverend and Mrs. Samuel Wesley. The father of both Samuel and his wife, Susannah, were clergymen. Susannah was a well-educated woman, something unusual for a woman in the early Eighteenth Century. Theirs was a devout home, in which John and Charles developed their conviction that religion is the most important of all interests.

Both John and Charles were sent to Oxford University, Oxford, about fifty miles from London. Here at Oxford, John was the leader of a small group of very serious-minded students. This group was referred to derisively by fellow students as the "Holy Club," "Bible Moths" and "Methodists." This "Holy Club" was much interested in deepening their own spiritual life and were increasingly in search of ways to relieve the devastating human need of that era. Accordingly, they met together to study the classics, the Bible and contemporary devotional writings; and pooled their limited resources to help the poor and to minister to the unfortunate in jail.

In 1735 John and Charles came to the new colony of Georgia, John as missionary to the Indians and Charles as secretary to General Oglethorpe, founder of the colony. The two years that followed were most unhappy and most unsuccessful ones for John. Because he was needed in the settlements, he did not work as missionary to the Indians. In fact, the few Indians he met appeared to John to be persons neither fit for, nor interested in, Christianity. As to the colonists, Wesley antagonized them because of his insistence upon enforcing the letter of church law. Also John apparently fell in love with a most attractive young woman who later chose to marry someone else. For whatever real reasons might have been involved, young John refused to serve her when next she came to the altar to take communion. As a consequence of this refusal, John had no difficulty in realizing that the time had come for him to return to England!

But his two years in the new world were far from wasted. This was the first time he had had an opportunity to observe people who were unhindered by the conventions of contemporary civilization. He learned, too, that he had not conquered fear and certain other human frailties to the extent he thought he had. En route to Georgia, for instance, he had been amazed to see how unafraid the Moravian passengers had been during severe storms at sea. And the consistent Christian behavior of these German refugees in Georgia was a disturbing rebuke to the heretofore overconfident young priest of the Church of England.

In the spring of 1738 a miserably unhappy and spiritually disturbed Wesley returned to his native England. He knew there were thousands of his countrymen not being even remotely touched by the Church: Some in jails; some in slum areas of the growing towns and cities; some in mining districts; some in remote country villages. But he did not feel that he had the Gospel for these unchurched people. And after all his years of study and his careful obeying of precepts and commands of the Church, he still did not have the peace for which he sought. What an humbling experience he had had among the Moravians during those ill-fated two years in Georgia! If only he could discover their secret of attaining that "peace that passeth all understanding!"

On the evening of May 24, 1738, John Wesley made the discovery that brought him the peace for which his soul so earnestly yearned. As he sat in a small meeting-house on Aldersgate Street, in London, listening to someone read from the works of Martin Luther — something he had written about faith — Wesley "felt his heart strangely warmed" (to use his exact words). This warmth had come into his heart because he felt he did trust Christ, Christ alone, and now he had the assurance that Christ had taken away his sins. He had discovered for himself what many of his predecessors had known: that God accepts men if only they will put their trust in Him; and that peace and hope are within the reach of men by reason of this faith. In this great rediscovery Wesley had the solution for the unchurched thousands, not only in England, but throughout the world: a Gospel that would be the power for God to bring about change in the lives of men of every kind and condition. And wonderful beyond all comprehension is the fact that this salvation is a gift God does not wait to bestow until a person is worthy, but it is available at whatever time the person will accept it with reverence and faith!!

Even with so brief an introduction, it is not difficult to recog-

nize the relationship between Early Methodism and our Pacolet United Methodist Church of the Good Year 1985. The Historical Committee hopes you will so much want to become well-informed about the basic beliefs and teachings of the United Methodist Church and its ever-expanding program of Christian outreach that you will be:

1. eager to read some Methodist History (your pastor will be happy to recommend and to lend some books of Methodist History); and
2. ready to subscribe to one or more Methodist publications, in order to keep abreast of Methodist procedures and challenges — District-wide, Conference-wide, Nation-wide and World-wide.
 - *The Advocate* (continuing the *South Carolina Christian Advocate*)
 - *The New World Outlook*
 - *The Methodist Reporter*

Beginnings of Methodism in Pacolet, SC

Beginnings are always important occasions! But because early beginnings are often inseparable from ordinary events, records are sketchy at best. Hence the search for facts relating to local church history is made even more interesting and challenging.

The "Pacolet Circuit, Shelby District" first appeared in the 1857 Minutes of the South Carolina Methodist Conference. At that time there was no list of the churches on the circuit, nor were the boundaries of the Shelby District defined. In that the town of Shelby is located approximately 8 miles across the border in North Carolina, some of the churches in this district would have been in North Carolina. By 1859 the Pacolet Circuit had been transferred into the Spartanburg District.

Twenty-two years later, in 1881, Conference Minutes listed five churches on the Pacolet Circuit: Lebanon, Antioch, Walnut Grove, Rocky Mount and Zion. This was the first time that Zion Church (90 members) had been listed along with these other churches. There was no reference to the circuit or district from which Zion Church had been transferred. But because Zion Church became Pacolet Church when it moved from one location to another, we are interested in knowing some history-details about this immediate predecessor of our present-day Pacolet United Methodist Church.

However, Zion Church was by no means a newly-organized church when it first became a part of the Pacolet Circuit in 1881. For according to a deed dated March 1, 1810, recorded in Book BB, page 323, Spartanburg County Court House, Zion Church was already in existence in 1810. This record states: "Richard Kirby to Trustees Wm. Reid, Richard LeMaster and Anthony Crocker of Zion Methodist Church, one acre of land on the south side of Pacolet River." (This information is hardly adequate for pinpointing the location of Zion Church in the year 1810.)

Nearly fifty years later, on April 26, 1857, for a consideration of \$10, Stephen Kirby deeded one and one-fourth acres to Zion Methodist Episcopal Church, South, on Grindal Shoals Road. This was the location of Zion Church when it became a part of the Pacolet Circuit in 1881. At this time the trustees were Ruben Briant, C. W. Briant, William Reid, David Reid, Ralph LeMaster and Moss Hammett. This transaction is recorded in Book E.

page 547, Spartanburg County Court House.

It was in 1883, according to South Carolina Methodist Conference Records, that the Pacolet Circuit became the Pacolet and Glendale Circuit, with these seven churches: Clifton, Glendale, Salem, Antioch, Walnut Grove, Lebanon and Zion. By 1885 the Pacolet and Glendale Circuit had a total of nine churches. The two additions were Trough Shoals (now Montgomery Memorial United Methodist Church) in 1884; and Pacolet, in 1885. The Reverend James Warren Ariail served this circuit for four years, 1882-1886, he being the first pastor to serve the Pacolet Methodist Episcopal Church, South, 1885-1886.

The very logical reason for moving the church from a location on Grindal Shoals Road to a site on Glenn Springs Road comes to us through unwritten local history. Pacolet was now a growing community along the not-too-old railroad, built during the 1850's. It would therefore be much better to have a church so located as to be more readily accessible to the greatest possible number of people.

This moving of the church was not a unanimous decision, however. There was some strong opposition, initially. The decision to move into a community that had not yet outgrown its earlier reputation as a "center of drinking, fighting and horse racing" confused the issue for not a few of these members. But disagreement must have been short-lived. For Zion Church submitted its last report to Annual Conference in 1886. Soon thereafter the building was sold to a Negro congregation. Thus it was that Zion Methodist Episcopal Church, South, changed both location and name to become Pacolet Methodist Episcopal Church, South. Nine years after this move, in 1884, Pacolet Church reported a membership of 94, the pastor that year being the Reverend John Lamb Sifly.

Following the decision to move the congregation from Grindal Shoals Road to the Pacolet Community, the next concern of the trustees was to find and purchase a suitable building site. James Wood sold a two-acre lot to the trustees for \$50. "The land on the west side of the new road leading from the Pacolet Depot to Glenn Springs" (the present site, 1985). The trustees of this new Methodist Episcopal Church, South, were: The Reverend H. M. Haynes, Charles Littlejohn, Dr. C. M. Littlejohn, Wm. E. Jett and Sam (S. H.) Littlejohn.

Somewhat confusing is the information relative to the building of the first Methodist Parsonage in Pacolet. The Spartanburg

Herald, June 9, 1875, published a news item beginning with these two statements: "Pacolet Methodist parsonage to be built here. Lot already bought." Details of the location of this one-acre are almost identical to those of the lot on which the present parsonage stands, 1985. One source of information refers to the decision "to build the church next door to the parsonage." It is further recorded that "other lots were purchased, August 22, 1882." No date is given for the actual construction of the parsonage, however. If it was built shortly after the purchase of the lot in 1875, it could have been the parsonage for the Pacolet Circuit some years before there was a Pacolet Church. This would have been a location fairly central, distance-wise, to the nine churches then on the circuit.

The present sanctuary with its adjoining classrooms was built during 1921-1922, during the ministry of the Reverend J. H. Manley. In 1952, at which time The Reverend Rufus Rowe was pastor, the Jim Brown Educational Building was added. The structure connecting these two units was built during the five-year ministry of the Reverend James L. Hyatt, Jr., 1971-1976. As of June 6, 1985, at the close of the Conference Year 1984-1985, the membership of the Pacolet United Methodist Church is 335.

A two acre lot was sold by James Wood to the Trustees of Pacolet Methodist Episcopal Church, S. H. Littlejohn, Charles Littlejohn, Milton Littlejohn and Hilliard Haynes, for \$50.00.

The land was on the west side of the new road leading from Pacolet Depot to Glenn Springs; beginning at stone on W. F. Bryant and L. B. Haynes line on big road, run S 16 W with road to Haynes 2 chains to St. 3X N. M. Haynes line and road S 75¼ E 10 ch. to St. in the woods, N 16 E to St. in Woods, N. 75¼ W with mine and lots of Crocker, W. F. Briant and others 10 chains to beginning.

Signed this _____ day of _____ in the year of our Lord one thousand eight hundred and _____ .

Plat by J. F. Sloan 13 Nov. 1875. Affidavit of A. W. Quinn dated 28 Oct. 1905. Recorded in Book 4B pg. 588.

On Aug. 22, 1882 another lot was bought from J. H. Zimmerman and Charles Littlejohn for \$93.00. "Whereas the Methodist people about Pacolet Depot have resolved to erect a church building and Trustees appointed: Rev. H. M. Haynes, Charles Littlejohn, Dr. C. M. Littlejohn, Wm. E. Jett and Sam H. Littlejohn — we convey one acre lot, bound by Rev. H. M. Haynes, big road, parsonage lot, M. C. Lee and ourselves." Plat by J. F. Sloan July 14, 1882 — attached hereto. Book VV pg. 65.

Another deed from J. H. Zimmerman and Chas. Littlejohn to the same Trustees for \$93. described as "One acre lot in town of Pacolet, on west side of big road from Pacolet to Glenn Springs, parsonage on south, M. C. Lee on west, J. H. Zimmerman and Charles Littlejohn on north. Plat by J. F. Sloan 14 July 1882. Signed ____ day of Jan. 1885. Book WW pg. 193.

PACOLET METHODIST CEMETERY

The first records of the Pacolet Methodist Cemetery show that on Sept. 11, 1896, Mr. James Wood deeded 3.6 acres of land across from the present fire station (Hillbrook Circle) to the trustees, "to be held, kept, maintained and disposed of as a cemetery for the use of the Pacolet Church at Pacolet, S.C." This deed, recorded in Book 3N, page 771, Spartanburg County Court House, was witnessed by the Reverend John L. Ray, Pastor, and S. H. Littlejohn. The trustees at that time were: S. H. Littlejohn, W. Lipscomb Wood, H. Perry Wood, Samuel E. Miller and Clarence Bryant. The price paid was \$180.00.

"However, the cemetery had been in use a number of years before it was recorded. Perhaps the first deed was lost, or it may have been it was as late as 1896 before the title to this land was secured; or these may have been additional acres. At any rate, there is some discrepancy involved. Older people in the community (1956) contended that Major William Webster had provided the first cemetery acreage some twenty years earlier. Both Mr. Webster and his wife are buried here. He died in 1880, and she several years

later. These are the oldest graves in the Pacolet Methodist Cemetery.

"There is another old grave in this cemetery that is also of special interest. This one involved a human interest story. Around the turn of the century a number of stonecutters 'from the North' came into the community to work in the Keystone Quarry (granite), then a most promising business venture. Within a matter of months the newly-incorporated town of Pacolet (May 6, 1896) doubled in population. Then came the devastating fire that destroyed much of the business area.

"At the time of the fire one of the workmen employed by Keystone was very ill of pneumonia. When the fire had run its course, several friends of the sick man hurried back to the rooming-house to see about him. They discovered that he had died in their absence. Search as they might among his meager possessions, these friends were unable to find the name and address of any family-member whom they could notify. So they themselves bore the expense of their friend's burial, marking the grave with four small granite cornerstones. There is no name or date. But there is further identification: a large arbor vitae, a tree now (1985) nearing the century mark. Its closely-overlapping branches form an almost solid canopy, protecting and half-concealing the grave of the Unknown Stranger."

From Mary Beth Littlejohn, *Our Church: Then and Now*, Oct. 1978

On October 30, 1900, Quarterly Conference for the Pacolet Circuit was held at Antioch Church. The following statements were taken from the minutes of that Q.C.:

"The trustees of Pacolet Methodist Cemetery were authorized to collect in all outstanding amounts due and to sell any lots at such prices as they may determine, and to use the money now on hand to repair and fence the cemetery. This power to hold good until the next Q.C. when they are to make a complete report of their transactions to the Conference."

From: Fourth Quarterly Conference, 1900

It was in May of 1901 that a report was made on this matter. Quoting from the Q.C. on that date:

"In accordance with resolutions passed by the Fourth Q.C. last year, we submit the following report as trustees of the Pacolet Methodist Cemetery. We have adopted rules and regulations as to the laying off of lots, of walks, and of driveways, and as to the sale of lots and the granting of burial permits. We have fixed a charge of three cents a square foot for actual space of grave lots. We have appropriated a part of the cemetery for free use for those not able to buy lots. We are now laying off the cemetery into lots, walks and driveways, and as soon as we have sufficient funds on hand, we propose to enclose the cemetery with a suitable fence.

"About a year ago we purchased from G. T. Genoble a small lot of land for an outlet to the street, for which he was paid \$8.00. We now have on hand \$17.10, of which \$14.80 was turned over by James Wood, late treasurer, and \$2.30 received from sale of lot. All of which is respectively submitted, S. W. Lawson, Secretary."

For many, many years the cemetery was "cleaned off" by a work force from the Spartanburg County Chain Gang. When this work was discontinued, a Boy Scout Troop helped to clean the cemetery. Private individuals have cleaned it many times. Now, in 1985, our church has a Cemetery Fund, to which money has been given through gifts and memorials. The Cemetery Committee hopes to invest this fund so that the interest from it will be enough to make the Pacolet Methodist Cemetery a perpetual care cemetery.

THE NEW PARSONAGE, 1957

Total Cost	\$13,937.92
Pacolet's Down Payment	<u>3,000.00</u>
Balance	10,937.92
White Stone's Down Payment	<u>800.00</u>
Balance	10,137.92

Pacolet's Share of Total Cost is
 80% of \$13,937.92 = \$11,150.34

White Stone's Share of Total Cost is
 20% of \$13,937.9 = 2,787.58

Pacolet's Cash on hand 261.55
 White Stone's Cash on hand 171.00

Pacolet's Balance to raise 7,888.79
 White Stone's Balance to raise 1,816.58
 Total to be raised by both Churches \$ 9,705.37

Amount Borrowed from First Federal Savings 10,000.00
 Monthly Payments 81.71
 Pacolet's Share of Monthly Payment 65.36
 White Stone's Share of Monthly Payment 16.35

We have about 100 active Families in our Church. If Each family paid \$1 a week, that would be \$100.00 per week and \$5,200.00 per year paid on the New Parsonage. We would pay for it in two years and the burden would not be heavy. Just a dollar per family per week will do it.

The Commission on Finance
 White Stone Methodist Church
 J. B. KIRBY, Chairman

The Commission on Finance
 Pacolet Methodist Church
 F. JEROME HAYES, Chairman

Pastors of Zion Methodist Episcopal Church South and Pacolet United Methodist Church Beginning 1857, Pacolet, S.C.

YEAR	BISHOP	PRESIDING ELDER	PREACHER IN CHARGE	DATE APPOINTED	DATE REMOVED	YEARS SERVED
1857	R. Paine	John Kelley	SAMUEL H. HILL	2 Dec. 1857		
1858	J. O. Andrew	Hugh A. C. Walker		9 Dec. 1858	7 Dec. 1859	2
1859	John Early		OSGOOD A. DARBY	7 Dec. 1859		
1860	R. Paine			18 Dec. 1860	12 Dec. 1861	2
1861	J. O. Andrew		WILLIAM A. HODGES	12 Dec. 1861		
1862	John Early	William B. Flemming		16 Dec. 1862	14 Dec. 1863	2
1863	G. F. Pierce		SAMUEL A. WEBBER	14 Dec. 1863		
1864				21 Nov. 1864	6 Nov. 1865	2
1865			JOHNE. WATSON	6 Nov. 1865		
1866	Wm. W. Weightmann	Robert F. Franks		23 Dec. 1866	17 Dec. 1867	2
1867		Robert P. Franks	JOHN. M. MASSEBEAU	17 Dec. 1867		
1868	D. S. Doggett			21 Dec. 1868	21 Dec. 1869	2
1869	H. H. Kavanaugh		JOHN WATTS	21 Dec. 1869	12 Dec. 1870	1
1870	G. F. Pierce	Thomas G. Herbert	JACOB S. CONNOR	12 Dec. 1870	18 Dec. 1871	1
1871	R. Paine		JOHN LEE DICKSON	18 Dec. 1871		
1872				17 Dec. 1872	16 Dec. 1873	2

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Pastors

YEAR	BISHOP	PRESIDING ELDER	PREACHER IN CHARGE	DATE APPOINTED	DATE REMOVED	YEARS SERVED
1873	H. N. McTyeir	Thomas G. Herbert	ISAAC J. NEWBERRY	16 Dec. 1873		
1874	E. M. Marvin	Menry M. Mood		22 Dec. 1874		
1875	J. C. Keener			20 Dec. 1875		3
Limestone Circuit same appointment as Pacolet???						
From Conference of 1875 through Conference of 1880 there is no record.						
<i>Twentieth Century Sketches</i> shows R. R. DAGNALL served Limestone Circuit and Pacolet Church 1879-1880.						
1881	G. F. Pierce	John M. Carlisle	ISAAC J. NEWBERRY	1881		1
In 1881 Rich Hill Circuit was formed, of which Pacolet was a part.						
	G. F. Pierce	John M. Carlisle	JOHN H. ZIMMERMAN	19 Dec. 1881	18 Dec. 1882	1
			ISAAC J. NEWBERRY			
1882	H. N. McTyeire	Samuel B. Jones	JAMES WARREN ARIAIL	18 Dec. 1882		
1883	A. W. Wilson			17 Dec. 1883		
1884	H. N. McTyeire			22 Dec. 1884		
1885	J. C. Keener			14 Dec. 1885	20 Dec. 1886	4
1886	J. C. Granbery	Thomas G. Herbert	DAVID R. BROWN	20 Dec. 1886	5 Dec. 1887	1
1887	H. N. McTyeire		JUNIUS JOSEPH NELVILLE	5 Dec. 1887	3 Dec. 1888	1
1888	John C. Keener		JAMES R. BETTS	3 Dec. 1888	25 Dec. 1889	1
1889			THOMAS MADISON DENT	25 Dec. 1889		
1890	W. W. Duncan	James Marion Boyd		2 Dec. 1890	7 Dec. 1891	2
1891	John C. Granbery		JOHN ATTAWAY	7 Dec. 1891	28 Dec. 1892	1

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Pastors

YEAR	BISHOP	PRESIDING ELDER	PREACHER IN CHARGE	DATE APPOINTED	DATE REMOVED	YEARS SERVED
1892	E. R. Hendrix	James Madison Boyd	JOHN LAMB SIFLY	28 Dec. 1892		
1893	R. K. Hargrove			1893	26 Dec. 1894	2
1894	J. C. Keener	Andrew J. Cauthan	JAMES SMILEY PORTER	26 Dec. 1894	9 Dec. 1895	1
1895	C. B. Galloway		JOHN LAUGHLIN RAY	9 Dec. 1895	14 Dec. 1896	1
1896	J. C. Granbery		EDWARD SAMUEL JONES	14 Dec. 1896		
1897	W. W. Duncan			13 Dec. 1897	12 Dec. 1898	2
1898		Wm. Pascal Meadows	STEPHEN A. NETTLES	12 Dec. 1898		
1899	J. S. Key			11 Dec. 1899		
1900	R. K. Hargrove			3 Dec. 1900		
1901	C. B. Galloway			2 Dec. 1901	9 Dec. 1902	4
1902	W. W. Duncan	James Whitefield Kilgo	JOSEPH D. FRIESON	9 Dec. 1902	14 Dec. 1903	1
1903	A. Coke Smith		EDWARD W. MASON	14 Dec. 1903		
1904	A. W. Wilson			19 Dec. 1904		
1905	W. A. Candler	John M. Kilgo		19 Dec. 1905	5 Dec. 1906	3
1906	A. W. Wilson	Thomas Marion Dargan	THOMAS F. GIBSON	5 Dec. 1906	2 Dec. 1907	1
1907	H. C. Morrison	Marcus L. Carslile	THOMAS JAMES WHITE	2 Dec. 1907	30 Nov. 1908	1
1908	A. W. Wilson		ROBT. ALEXANDER BROCK	30 Nov. 1908		
1909				13 Dec. 1909		
1910	E. R. Hendrix			12 Dec. 1910	4 Dec. 1911	3
1911	J. C. Kilgo	A. J. Cauthan	ALBERT HARTWELL BEST	4 Dec. 1911		
			(ROBERT OSWELL LAWTON, Junior Preacher One Year)			

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Pastors

YEAR	BISHOP	PRESIDING ELDER	PREACHER IN CHARGE	DATE APPOINTED	DATE REMOVED	YEARS SERVED
1912	J. C. Kilgo	Robert Edgar Stackhouse	ALBERT HARTWELL BEST	2 Dec. 1912		
1913	A. W. Wilson			1 Dec. 1913	Dec. 1914	3
	Collins Denny					
1914	Collins Denny		CHARLES M. PEELER	Dec. 1914		
1915				1915		
1916	James Atkins			1916		
1917		Edward Samuel Jones		3 Dec. 1917	Dec. 1918	4
1918	U. V. W. Darlington		ROBERT LEON KEATON	Dec. 1918		
1919				10 Nov. 1919	1920	2
1920			JESSE HIRAM MANLEY	1920		
1921		W. A. Fairy		6 Nov. 1921	12 Nov. 1922	2
1922	Collins Denny		OTIS ALLEN JEFFCOAT	12 Nov. 1922		
1923				4 Nov. 1923		
1924		Robert F. Morris		10 Nov. 1924		
1925				1 Nov. 1925	1 Nov. 1926	4
1926	Edwin D. Muzon		WADE HAMPTON LEWIS	1 Nov. 1926		
1927				28 Nov. 1927		
1928		Clarence E. Peele		25 Nov. 1928	24 Nov. 1929	3
1929			WALTER S. HENRY	24 Nov. 1929	1 Dec. 1930	1
1930	Warren A. Candler		JOHN; ALBERT BLEDSOE	1 Dec. 1930		
1931				9 Nov. 1931		

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Pastors

YEAR	BISHOP	PRESIDING ELDER	PREACHER IN CHARGE	DATE APPOINTED	DATE REMOVED	YEARS SERVED
1932	Warren A. Candler	Edward R. Mason	JOHN ALBERT BLEDSOE	21 Nov. 1932		
1933				13 Nov. 1933	4 Nov. 1934	4
1934	Paul Bently Kern		N. A. PAGE	4 Nov. 1934		
1935				4 Nov. 1935	2 Nov. 1936	2
1936		W. L. Mullikin	JESSE THOMAS GREGORY	2 Nov. 1936	7 Nov. 1937	1
1937			H. A. WHITTEN	7 Nov. 1937	31 Oct. 1938	1
1938	Clare Purcell		RUSSELL ARCHIE HUGHES	31 Oct. 1938		
1939				5 Nov. 1939		
1940	William T. Watkins			10 Nov. 1940	16 Nov. 1941	3
1941			ETHRIDGE W. LYBRAND	16 Nov. 1941		
1942		George H. Hodges		15 Nov. 1942		
1943				14 Nov. 1943	12 Nov. 1944	3
1944	Clare Purcell		WILLIAM A. HORNE	12 Nov. 1944		
1945				11 Nov. 1945		
1946				3 Nov. 1946	2 Nov. 1947	3
Joe E. Cannon supplied the Circuit from September to Conference, November 1947.						
1947			RUFUS ROWE	2 Nov. 1947		
1948	Costen J. Harrell	S. D. Newell		31 Oct. 1948		
1949				30 Oct. 1949		
1950				29 Oct. 1950		
1951				21 Oct. 1951		
1952				26 Oct. 1952	25 Oct. 1953	6

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Pastors

YEAR	BISHOP	PRESIDING ELDER	PREACHER IN CHARGE	DATE APPOINTED	DATE REMOVED	YEARS SERVED
1953	Costen J. Harrell	S. D. Newell	GEORGE THOMAS HUGHES	25 Oct. 1953		
1954		John Owen Smith		24 Oct. 1954		
1955				28 Oct. 1955	1 Jan. 1956	2½
(Reverend Hughes died while serving Pacolet Church after two and one half years.)						
(RALPH LAWSON filled out the year in which Reverend Hughes died.)						
1956	Nolan B. Harmon	John Owen Smith	RALPH LAWSON	26 Aug. 1956		
1957				18 Aug. 1957		
(THERDORE H. WALTER, Assistant, serving Golightly 28 August 1955. Served one year.)						
(ROY DeFOREST BUTLER, Associate, appointed 26 August 1956. Served one year.)						
(KENNETH GORDON BOBO, Associate, appointed 18 August 1957. Served one year.)						
1958	Nolan B. Harmon	John Owen Smith	RALPH LAWSON	17 Aug. 1958		
1959				28 June 1959	24 June 1960	4
1960	Paul Hardin, Jr.	Robert Newson DuBose	JOHN WESLEY ROPP	24 June 1960		
1961				16 June 1961		
1962				15 June 1962		
1963				14 June 1963	12 June 1964	4
1964			NEWTON SCOTT	12 June 1964		
1965		Adlai C. Holler		11 June 1965	17 June 1966	2
1966			JOE D. BAILEY	17 June 1966	9 June 1967	1
1967			MARION C. McCLARY	9 June 1967		
1968				15 June 1968		

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Pastors

YEAR	BISHOP	PRESIDING ELDER	PREACHER IN CHARGE	DATE APPOINTED	DATE REMOVED	YEARS SERVED		
1969	Paul Hardin, Jr.	Adlai C. Holler	MARION C. McCLARY	13 June 1969				
1970				5 June 1970	11 June 1971	4		
1971	Edward L. Tullis	A. McKay Brabham, Jr.	JAMES L. HYATT, JR.	11 June 1971				
1972				9 June 1972				
1973				8 June 1973				
1974				7 June 1974				
1975				6 June 1975	3 June 1976	5		
1976				Theodore H. Walter	LEMUEL C. CARTER	3 June 1976		
1977						2 June 1977		
1978						1 June 1978		
1979						7 June 1979	4 June 1980	4
1980				Roy C. Clark		CLAUDE M. SHULER JOHN M. WILLIAMS, JR.	4 June 1980	3 June 1981
1981	3 June 1981							
1982	2 June 1982							
1983	31 May 1983	30 May 1984	3					
1984	30 May 1984							
1985	Raymond T. Gibson	ROBERT (BOB) W. TANNER	6 June 1985					



Susan Helen (Sunie) Littlejohn
1867 - 1949

Born near Pacolet, South Carolina, November 9, 1867; daughter of Samuel Hartwell and Elizabeth Hayden Littlejohn Littlejohn; A.B. Williamston Female College (now Lander College), 1888; Public School Teaching, 1888-1892; Missionary to Brazil of Woman's Board of Foreign Missions, South Carolina Conference, Methodist Episcopal Church, South, 1892-1897. (One of the two first missionaries sent out by the Woman's Board.) During these years taught English and Mathematics in a boarding school for girls in Juiz de Fora; later, did college teaching in a co-educational school in Piracicaba (both locations near Rio de Janeiro). Following her marriage to Captain Henry A. Eagleton, of Nottingham, England, lived abroad until his retirement; then made her home in Norfolk, Virginia. Died November 5, 1949.



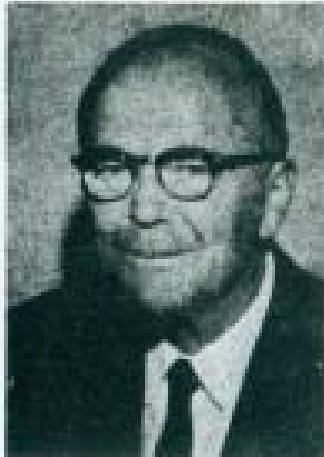
Benjamin Herbert Harvey **7 October 1880 - 31 August 1961**

Benjamin Herbert Harvey was born 7 October 1880, Pacolet, SC; son of John Albert and Janie Louise Johnson Harvey. Attended Pacolet and Glendale public schools. Mr. Harvey was licensed to preach, 1900; admitted on trial into the Upper South Carolina Conference of the Methodist Episcopal Church, South, at Spartanburg, SC 25 November 1915; and received into full connection 8 November 1919 and ordained Deacon by Bishop U.V.W. Darlington at Greenwood, SC. Ordained Elder 6 November 1921 by Bishop Darlington at Lancaster, SC.

Mr. Harvey served Buffalo, 1916-18; Gaffney Circuit, 1919; South Greer, 1920-1921; Bethel, Greenville, 1922-1923; Mollohon and Oakland, Newberry, 1924-1927; Laurens Circuit, 1928-1929; Saint James, Chester, 1930-1933; Orrville, Anderson, 1934-1937; Central and Saint James, Laurens, 1938-1940; Galloway Memorial, Greenwood, 1941-1945; Epting-Lewis, 1946-1949 (are same churches as Mollohon and Oakland, Newberry); Warrentonville, 1950.

Mr. Harvey retired at the 1950 session of the Conference held in the Main Street Methodist Church, Columbia, Saturday, 8 October. After his retirement Mr. Harvey moved to Honea Path, SC and served Ebenezer and Oak Hill Churches 1951-1952. The total number of years served was 37: thirty-five (35) active and two (2) as retired supply.

On 16 December 1900 Mr. Harvey was married to Miss Mary Eva Harmon of White Stone, SC. Of this union there were born nine (9) children: Milton W.; Florence Ella; Thelma Lucile (Mrs. W. D. Crosby); Mrs. Frances Harvey Lee; Albert Smith; Margaret Ruth (Mrs. H. B. Twitty); Helen Harmon (Mrs. Curry); James Earl; and Robert Edward.



John Leslie Jett 1896 - 1969

John Leslie Jett, son of J.E. and Sallie M. Kirby Jett, was born in Pacolet, SC on 13 October 1896. His education began in Pacolet Grammar and High School. Later he attended Weaver College in North Carolina, Wofford College, in Spartanburg, SC and Emory University, Atlanta, Georgia. Mr. Jett joined Pacolet Methodist Episcopal Church, South, by baptism and vows in 1912. Under the ministry of the Rev. A.H. Best, Mr. Jett felt the call to preach in his early teens. He was licensed to preach in 1918. Admitted on trial into the Upper South Carolina Conference of the Methodist Episcopal Church, South, 7 November 1919. Admitted into full connection and ordained Deacon, 6 November 1921; ordained Elder, 4 November 1924.

Mr. Jett served the following appointments: Chesnee 1920; Carlisle Circuit 1921; Starr 1922-24; Bethel, Greenville 1925; Bethel, Anderson 1926; Supernumerary 1927; Gordon Memorial, Winnsboro 1928-29; West Rock Hill Circuit 1930-35; Warrentown 1936-38; Williamston 1939; Baldwin, Chester 1940-41; Buffalo 1942-43; Limestone Street, Gaffney 1944; Landrum 1945; Central, Laurens 1946-50; Grace, Abbeville 1951-54; Enoree 1955-57; Slater 1958-59; Red Bank, Lexington County 1960-61. Mr. Jett retired at the Conference of 1961 after serving 42 years as an active minister. After retirement, served Mount Horeb, in Lexington County, 1962-64; this made a grand total of 45 years in the Conference.

Mr. Jett was twice married: to Miss Ethel Lightsey of Brunson, SC, 18 August 1920. Mrs. Jett died in the fall of 1942. The Jetts had one adopted daughter, Sara Jane (now Mrs. D. H. Robinson). On 18 May 1944 Mr. Jett married Miss Margaret Elizabeth Kiser of Bessemer City, NC.

Mr. Jett died in Columbia, SC on 20 October 1969. He was laid to rest in Greenlawn Cemetery in Columbia, SC.



Mary Elizabeth (Mary Beth) Littlejohn

Born in Pacolet, South Carolina, April 2, 1906; daughter of Ernest Nucholls and Katherine Davis Littlejohn; A.B. Limestone College, 1926; Public School Teaching, Oconee County, 1926-1930; M.A. Scarritt College, Nashville, Tennessee, 1932; consecrated a Deaconess of the Methodist Episcopal Church, South, on March 14, 1932, during the 1932 meeting of the Woman's Missionary Council, in Atlanta, Georgia.

Appointments: Sue Bennett College (High School Department), London, Kentucky, 1932-33; Vashti School (High School Department), Thomasville, Georgia, 1933-36; Dulac, Indian Mission (Grade School Teaching and Community Work), Dulac Louisiana, 1936-38; Indian Mission Conference of Oklahoma (Leadership Development), 1938-49 (on Study Leave, Scarritt College, 1944-45, during which school year was privileged to interpret Methodist Work among Indians of Oklahoma to a number of church groups in Nashville, then involved in the current Home Missions study of Indian Americans); Church and Community Work, Houma, Louisiana (in area served by MacDonnell Community Center), 1949-51; Spartanburg Methodist College, English Department, 1951-52; Bethlehem Community Center, Columbia, South Carolina, 1952-55; Church and Community Work, Spartanburg District, South Carolina Conference, United Methodist Church, 1955-72. Following retirement, home address: Route 2, Box 381, Pacolet, South Carolina 29372.



Charles Wilbur Brockwell, Sr.

Born 26 July 1910, son of Joseph Henry and Lillian Pearl Brown Brockwell, in Mobile, Alabama. He was graduated from Pacolet High School 1929 and Wofford College, Spartanburg, SC in 1939.

Mr. Brockwell joined the Pacolet Baptist Church, September 1919, at age 9, the Rev. K. D. Smith, pastor. Reverend Jesse Hiram Manley was pastor of Pacolet Methodist Episcopal Church, South, when the present sanctuary (1985) was built in 1921 and 1922. During the first worship service in the new sanctuary in 1922 the Reverend Manley received Mr. Brockwell and his mother into the membership of the Pacolet Methodist Episcopal Church, South, from the Pacolet Baptist Church. While standing before the altar of the church that day Mr. Brockwell felt the call to preach. He surrendered his life to God. He did not tell any one of that experience at the church that day or the immediate days and weeks that followed.

Time moved on, and on 29 April 1930 Mr. Brockwell was granted license to preach in Green Street Methodist Episcopal Church, South, in Union, SC.

In Main Street Church, Columbia, SC, 9 November 1933 he was admitted on trial into the Upper South Carolina Conference of the Methodist Episcopal Church, South. Mr. Brockwell was admitted into full connection and ordained Deacon by Bishop Paul B. Kern, 2 November 1935 in Main Street Church, Greenwood, SC. On 7 November 1937 Bishop Paul B. Kern ordained Mr. Brockwell Elder in Central Church, Newberry, SC.

The appointments he served were: Plum Branch, McCormick County, 1933-34; Phoenix Circuit, Greenwood County, 1935-37; Newberry Circuit, 1938-41; Chaplain, US Army Air Force, November 1942 to March 1946; Greenwood Circuit, 1946-48; Epting-Lewis, Newberry, 1949-50; Edgewood-Rehoboth, Columbia, 1951-54; Bethel, Greenville, 1955-57; Concord-Zoar, Greer, 1958-59; Saint John, Graniteville, 1960-63; Pleasant Hill, Fort Mill, 1964-66; Hanging Rock and Salem, Heath Spring, 1968-71; Zion-Zoar, Pageland, 1972-75; Johnsonville, 1976-78. Retired at the 1978 Conference after serving 44½ years.

On 6 November 1934 he married Miss Amelia Wideman of Plum Branch, SC. There were three (3) children born of this union: Charles Wilbur, Jr.; Sarah Lillian (Mrs. B. L. Mallory); and Nancy Dawsey (Mrs. Ronald A. Shumaker).



Denver Steedley Lee

Denver Steedley Lee was born 6 October 1918 at Pacolet, SC, son of Elijah and Lessie Holder Lee. Mr. Lee graduated from Pacolet High School 1937; Spartanburg Junior College (now Spartanburg Methodist College) 1939; BA degree Wofford College, Spartanburg, SC 1941. Mr. Lee was licensed to preach 10 September 1940 by the Spartanburg District upon the recommendation of Pacolet Methodist Church.

Mr. Lee was assigned to the Cross Anchor charge in March of 1943 as an accepted supply pastor. On 11 November 1943, he was admitted on trial into the Upper South Carolina Conference of the Methodist Church. He was elected Deacon, Thursday, 8 November 1945 and on Saturday, 10 November 1945, Denver was admitted into full connection, and Sunday, 11 November 1945 he was ordained Deacon by Bishop Clare Purcell in Main Street Methodist Church, Greenwood, SC. On Friday, 31 October 1947, he was elected Elder and Sunday, 2 November 1947 was ordained Elder in the Upper South Carolina Conference of the Methodist Church in Central Methodist Church, Spartanburg, SC by Bishop Clare Purcell.

Mr. Lee served the following appointments: Cross Anchor Charge, March 1943 through Conference of 1945; Galloway Memorial, Greenwood, 1946-52; Bethel, Rock Hill, 1953-56; First Church, Edgefield, 1957-60; Saint John, Batesburg, 1961-64; Francis Asbury, Greenville, 1965-68; Brookland, West Columbia, 1969-74; Mount Dearborn, Great Falls, 1975-78; Kings Mountain Chapel-Saint Paul, York, 1979-83.

Mr. Lee retired at the Annual Conference, 15 June 1983. He served a total of 40 years.

On 1 July 1939 Denver was married to Miss Marie Hodge of Pacolet, SC. Of this union three children were born: Wedrell Wayne, Dennis Ray and Joyce Marie (now Mrs. Tom Burns).



Pete Julian Millwood

Pete Julian Millwood was born at Pacolet , SC 13 May 1930, son of C. A. and Agnes A. Millwood. Pete graduated from Pacolet High School 1947. Attended Central Wesleyan College. Mr. Millwood was licensed to preach 31 May 1966 by the Spartanburg District upon the recommendation of Pacolet United Methodist Church.

Mr. Millwood has served the following appointments: approved supply Fairmont 1966-67; associate and lay pastor Lowndesville Charge 1968-69; on Thursday 12 June 1969 Pete was ordained Deacon Lay Pastor by Bishop Paul Hardin, Jr. (paragraph 393.3 - 1964 Discipline); lay pastor Liberty 1970; North Pickens 1971-73; Cornelius-Golightly, Spartanburg, 1974-75; Mount Bethel-Porter's Chapel, Pickens, 1976-77; Marshall-Memorial, Anderson, 1978; Ebenezer, Greer, 1979-82; Ariel-McKessick, Easley, 1983-present.

On 29 August 1952 Mr. Millwood was married to Miss Mary Katherine Stewart, Spartanburg, SC. Of this union three children were born: Kenneth Pete; Johnny Ray; and Susan Debra.



Jimmy Wayne Dillard

Born 12 November 1949, son of Russell and Maebelle Carrol Dillard. Graduated from Pacolet High School, 1968; Appalachian State University, 1972, Boone, NC, BS degree; Erskine Theological Seminary, Due West, SC with Master of Divinity degree, June 1985.

Jimmy was licensed to preach 20 July 1982; admitted as student pastor 2 June 1983. Was ordained Deacon, 1 June 1984, by Bishop Roy C. Clark, and admitted into the South Carolina United Methodist Annual Conference as probationary member. Appointments served: Marshall Memorial, Anderson, 1983-present.

On 20 December 1969 Jimmy married Valarie Jane Harris of Pacolet Mills, SC, and of this union two sons were born: Jason and James.

**Order of Consecration
of
Mary Beth (Elizabeth) Littlejohn**

BISHOPS

John M. Moore
John Early
Thomas Coke

Robert K. Hargrove
Francis Asbury
John Wesley

Elders Orders Successions

C. WILBUR BROCKWELL, SR.

Paul B. Kern
Elijah E. Hoss
Hollond N. McTyeire
William Capers
Francis Asbury
Thomas Coke
John Wesley

DENVER S. LEE

Clare Purcell
James H. McCoy
William W. Duncan
George F. Pierce
James O. Andrew
William McKendree
Francis Asbury
Thomas Coke
John Wesley

BENJAMIN HERBERT HARVEY

Urban V. W. Darlington
Eugene R. Hendrix
Holland N. McTyeire
William Capers
William McKendree
Francis Asbury
Thomas Coke
John Wesley

JOHN LESLIE JETT

Alpheus W. Wilson
Beverly Waugh
Francis Asbury
Thomas Coke
John Wesley

Appointments Served

SUSAN HELEN LITTLEJOHN

Missionary to Brazil 1892-1897; served 5 years.

BENJAMIN HERBERT HARVEY

Buffalo 1916-18; Gaffney Circuit 1919; South Greer 1920-21; Bethel, Greenville 1922-23; Mollohon-Oakland, Newberry 1924-27; Laurens Circuit 1928-29; Saint James, Chester 1930-33; Orrville, Anderson 1934-37; Central-Saint James, Laurens 1938-40; Galloway Memorial, Greenwood 1941-45; Epting-Lewis, Newberry 1946-49; Warrenville 1950. Retired at end of 1950 Conference Year. Ebenezer-Oak Hill, Honea Path 1951-52. Served 35 years while active and 2 after retirement. Total of 37 years.

JOHN LESLIE JETT

Chesnee 1920; Carlisle Circuit 1921; Starr 1922-24; Bethel, Greenville 1925; Bethel, Anderson 1926; Supernumerary 1927; Gordon Memorial, Winnsboro 1928-29; West Rock Hill Circuit 1930-35; Warrenville 1936-38; Williamston 1939; Baldwin, Chester 1940-41; Buffalo 1942-43; Limestone Street, Gaffney 1944; Landrum 1945; Central, Laurens, 1946-50; Grace, Abbeville 1951-54; Enoree 1955-57; Slater 1958-59; Red Bank, Lexington 1960-61; retired at the 1961 Conference. After retirement served Mount Horeb in Columbia District 1962-64. Served 42 years in the Conference and three (3) years in retirement, making a total of 45 years.

MARY ELIZABETH (MARY BETH) LITTLEJOHN

Sue Bennett College, London, Kentucky 1932-33; Vashti School, Thomasville, Georgia 1934-36; Dulac Indian Mission, Dulac, Louisiana 1937-38; Indian Mission Conference of Oklahoma 1939-49; Church and Community Work, Houma, Louisiana 1950-51; Spartanburg Methodist College 1952; Bethlehem Community Center, Columbia 1953-55; Church and Community Work, Spartanburg District 1956-72. Total years served, 40.

Appointments Served

CHARLES WILBUR BROCKWELL

Plum Branch 1934-35; Phoenix, Greenwood 1936-38; Newberry Circuit 1939-42; Chaplain, United States Army Air Force 1943-45; Greenwood Circuit 1946-49; Epting-Lewis, Newberry 1950-51; Edgewood-Rehoboth, Columbia 1952-53; Rehoboth, Dentsville 1954-55; Bethel, Greenville 1956-58; Concord-Zoar, Greer 1959-60; Saint John, Graniteville 1961-64; Pleasant Hill, Fort Mill 1965-67; Salem, Hanging Rock, Heath Springs 1968-71; Zion-Zoar, Pageland 1972-75; Johnsonville 1976-78. Retired at 1978 Conference. Served 44½ years.

DENVER STEEDLEY LEE

Cross Anchor 1943-46; Galloway Memorial, Greenwood, 1947-52; Bethel, Rock Hill 1953-56; First Church, Edgefield 1957-60; Saint John, Batesburg 1961-64; Francis Asbury, Greenville 1965-68; Brookland, West Columbia 1969-74; Mount Dearborn, Great Falls 1975-78; Kings Mountain Chapel-Saint Paul, York 1979-83. Retired at 1983 Conference. Served 40 years.

PETE JULIAN MILLWOOD

Fairmont 1966-67; Lowndesville Charge 1968-69; Liberty 1970; North Pickens 1971-73; Cornelius-Golightly 1974-75; Mount Bethel-Porters Chapel 1976-77; Marshall Memorial, Anderson 1978; Liberty Hill-Ebenezer, Greer 1979-82; Ariel-McKissick, Easley 1983-present.

JIMMY WAYNE DILLARD

Marshall Memorial, Anderson 1983-present.

GRAND TOTAL SERVED BY THESE 8: 233½ YEARS

Another Interesting Fact...

The ministers who went out from this church later served churches previously served by appointees to the church at Pacolet.

BENJAMIN HERBERT HARVEY

Buffalo: E. S. Jones, Sr. 1904-06; J. H. Manley, 1930-31;

Joseph Davis Bailey, 1971-73.

Epting-Lewis: Wade Hampton Lewis, 1936-39.

Lewis: R. A. Hughes, 1954-57.

Saint James, Laurens: Claude M. Shuler, 1961-62.

Warrenville: Walter S. Henry, 1929; Lemuel C. Carter, 1965-68.

Concord-Greer: Rufus M. Rowe, 1964-66.

JOHN LESLIE JETT

Buffalo: J. H. Manley, 1930-31; E. S. Jones, Sr., 1904-06;

Joseph David Bailey, 1971-73.

Enoree: J. H. Manley, 1928-29; J. T. Gregory, 1940-43.

Star-Iva: R. R. Dagnall, 1902.

Warrenville: Walter S. Henry, 1929; Lemuel C. Carter, 1965-68.

Winnsboro: Samuel Adam Weber; W. S. Henry, 1928-29.

Williamston: N. A. Page, 1932.

CHARLES WILBUR BROCKWELL, SR.

Concord-Greer: Rufus M. Rowe, 1964-66.

Graniteville: W. H. Lewis, 1920-21; G. T. Hughes, 1922;

R. L. Keaton, 1929-31.

Lewis: R. A. Hughes, 1953-57.

Epting-Lewis: W. H. Lewis.

Greenwood Circuit: J. H. Manley, 1923.

Newberry Circuit: J. W. Ariail, 1877; A. H. Best, 1906-08;

O. A. Jeffcoat, 1913; H. A. Whitten, 1929-32;

G. T. Hughes, 1938.

Phoenix Circuit: J. H. Manley, 1913-16 and 1940.

Rehoboth, Phoenix Circuit: O. A. Jeffcoat.

Another Interesting Fact...

DENVER STEEDLEY LEE

Saint Paul, Clover: Hollis Alexander Whitten, 1916-19;

Jesse Hiram Manley, 1923-24;

Norman Austin Page, 1925-28.

Brookland, Columbia: Wade Hampton Lewis, 1943-47.

Bethel, Rock Hill: Hollis Alexander Whitten, 1937.

PETE MILLWOOD

Marshall Memorial, Anderson: J. T. Gregory, 1944-49.

JIMMY DILLARD

Marshall Memorial, Anderson: J. T. Gregory, 1944-49.

The following table shows how those who have gone out from the Pacolet Methodist Church have served the same appointments.

BUFFALO (total 5 years)

Benjamin Herbert Harvey 1916-18, 3 years
 John Leslie Jett 1942-43, 2 years

CONCORD, GREER (total 4 years)

Benjamin Herbert Harvey 1920-21, 2 years
 Charles Wilbur Brockwell, Sr. 1959-60, 2 years

BETHEL, GREENVILLE (total 6 years)

Benjamin Herbert Harvey 1922-23, 2 years
 John Leslie Jett 1925, 1 year
 Charles Wilbur Brockwell, Sr. 1956-58, 3 years

EPTING-LEWIS, NEWBERRY (total 10 years)

Benjamin Herbert Harvey
 (MOLOHON-OAKLAND) 1924-27, 4 years
 Benjamin Herbert Harvey 1946-49, 4 years
 Charles Wilbur Brockwell, Sr. 1950-51, 2 years

BALDWIN, CHESTER (total 6 years)

Benjamin Herbert Harvey 1930-33, 4 years
 John Leslie Jett 1940-41, 2 years

GALLOWAY MEMORIAL, GREENWOOD (total 11 years)

Benjamin Herbert Harvey 1941-45, 5 years
 Denver Steedley Lee 1947-52, 6 years

WARRENVILLE (total 4 years)

John Leslie Jett 1936-38, 3 years
 Benjamin Herbert Harvey 1950, 1 year

MARSHALL MEMORIAL, ANDERSON (total 4 years)

Pete Julian Millwood 1978, 1 year
 Jimmy Wayne Dillard 1983-85, 3 years

The Endless Line of Splendor

The total number of years of service rendered by the eight (8) whose names appear in a previous chapter is 233½. The line continues to lengthen in the children of these people.

Rev. Harvey had two sons to serve in South Carolina Conference. Milton Wilson Harvey was admitted on trial, 6 November 1924; received into full connection of the Upper South Carolina Conference of the Methodist Episcopal Church, South, 20 November 1929. At the 1930 session of the conference Milton was located at his own request and continued to serve the church as an accepted supply until his death 14 February 1959. Albert Smith Harvey, the other son, was admitted on trial into the Upper South Carolina Conference of the Methodist Episcopal Church, South, 13 November 1941, and served 26 years. Albert died on 21 September 1967, after having retired at the 1967 Conference in June.

Rev. Harvey had another son, James Earl, who was a ministerial student at the Presbyterian College in Clinton, SC. At the outbreak of World War II, James Earl volunteered, and gave his life in France in 1945, while working with the Chaplain Corps.

Rev. Brockwell's only son, Charles Wilbur Brockwell, Jr., was licensed to preach 14 April 1955. Charles was made approved supply pastor at the 1955 session of the South Carolina Conference of the Methodist Church. He was admitted on trial and ordained Deacon 22 June 1960, and ordained Elder 13 June 1963. Charles served four (4) years in the pastorate before entering Duke University, Durham, NC to earn the PhD degree in Religion (Church History). After completing this work he was transferred to the Louisville Conference, Louisville, Kentucky, of the United Methodist Church, 1 September 1972. Charles teaches Medieval History at the University of Louisville and Methodist Studies at the Louisville Presbyterian Theological Seminary in Louisville, Kentucky (1985).

Cynthia Lynn Brockwell, daughter of Rev. Charles Wilbur Brockwell, Jr., began serving in September 1984 as a US-2 Missioner (two years service through the National Division of the Board of Global Ministries) in the United Methodist Church Centers of Tampa, Florida.

Dennis Ray Lee, son of Rev. Denver S. Lee, was licensed to preach 1 May 1969. Admitted as a probationary member of the South Carolina Conference of the United Methodist Church 9 June 1969, and ordained Deacon 12 June 1969. He was received into full connection and ordained Elder 8 June 1972. Dennis Ray is currently serving Jackson Charge (Bethel and Wesley Chapel) in the Orangeburg District (1985).

Quarterly Conference

The earliest record of Quarterly Conference of the Pacolet Circuit, Spartanburg District of the South Carolina Conference, was held at Walnut Grove on January 14, 1899 with Presiding Elder W. P. Meadows in the chair. After religious services were conducted by the Rev. Meadows, the roll call showed 6 members present. This meant that these men had to travel by horse and buggy to Walnut Grove from as far away as Asbury Church in Cherokee County in the cold weather.

The Church really played an important role in the lives of its members in those early days. For example, at Quarterly Conference in February 1901, many topics were discussed. Among them in the Spiritual State of the Church was a discussion and action taken on three members of churches in the Pacolet Circuit, who were tried for public drunkenness. Two were acquitted; the third pled guilty, asked for mercy and was suspended from the church for three months. A woman member also pled for mercy and was suspended from the church for two months.

This part of our Church history is divided into periods of time, and shows us some of the changes that took place through the years. We find that conditions of nature, such as extremely cold winters, prolonged periods of rain, hot weather, and lack of rain, all had a hand in controlling the affairs of the church. The harvests of crops, cotton, corn and grain, often determined the amount a family could give. Quite often a minister was given flour, corn meal, hams, vegetables, fire wood, and other things, but very little money.

From 1885-1900 the Pacolet Circuit consisted of five churches: Asbury, Antioch, Lebanon, Pacolet and Walnut Grove. All churches had Sunday Schools, but in 1900 "these schools felt the influence of winter's chilling blasts and two have gone into winter quarters, Asbury and Walnut Grove. The other three will probably, owing to the faithfulness of a few, continue on through the winter months." (from Nettles, Rev. S.A., *First Quarterly Conference*, 1900).

In the entire Pacolet Circuit there was a total membership of 545 persons.

Quarterly Conference

Pacolet Methodist Church was assessed \$212.75 for Pastor in Charge and the Presiding Elder, but the Church paid a total of \$223.75 in 1900.

There were no women's organizations and no Epworth League during these years.

The 20th Century Movement

The 20th Century Movement was begun in 1898 to further the cause of church education. Collections were taken, mainly, in the fall of the year in the interest of education. Much discussion was devoted to the question of the outcome of the movement, especially as to financial support of it. In 1900, Pastor S. A. Nettles wrote that the Pacolet Circuit had two students at Wofford, one at Limestone College, and three at Converse College. In the Quarterly Conference Report, June 1900, he wrote,

"Few books of any kind are read. Political and secular papers are found in almost every home, but it is the exception to find a religious paper in the family. Less than twenty copies of *The Advocate* are taken -- about one copy to every fifteen families... Nearly two-thirds of our official families do not take or read *The Advocate*.

"We cannot say yet how the Twentieth Century Movement will result, but we hope to raise \$600.00."

Rev. S. A. Nettles, *Second Quarterly Conference, 1900*

Traveling

In the early 1900's the Pacolet Circuit covered a large territory. It was very difficult for the pastor in charge to travel from church to church to preach, and even harder to visit the members of his various congregations. One minister, Rev. A. S. Nettles, wrote into the Quarterly Conference record this description of his task:

"This is a hard field, with stumps and roots and other dangerous objects, and it is needful that one should rise early and work late. Five churches, the two furthest apart spanning a distance of twenty-five miles, and a membership of nearly six hundred, demands no little energy to succeed. As Paul had his Alexander the coppersmith who did him much harm, so I have had my Alexander and a few others who have endeavored to injure my influence, upon each of whom I pray God's forgiving mercy; but I have had to aid and encourage me the elbow touch of deep love and affection of hundreds not only in our own communion but many outside, who, in my hours of trial and affliction have proven the great value of their Christian friendships. As the time comes near when I must leave these people, so many of them have manifested their love and devotion to me, my heart grows sadder and sadder. May our kind Father bless each one largely in things temporal and at last administer to each one an abundant entrance into the everlasting kingdom of our Lord and Savior Jesus Christ."

Felix

In the 1950's, while Rev. Rufus Rowe was serving the Pacolet Methodist Church, he had a very special timepiece for his sermons. Mrs. M. W. Brown, a neighbor across the street, had a big grey Maltese cat named "Felix." Felix had a habit of roaming the neighborhood to see who was cooking whatever smelled best to him, and he waited for a meal. Rufus was especially fond of Felix and fed him tidbits of food often, so Felix felt very much at home with the Rowe family. On Sunday mornings he often went into the church, and sauntered down the aisle and on up into the pulpit. There he would lie down near Rufus' feet and promptly go to sleep. Just a few minutes before twelve noon, Felix would rouse up, stretch and stretch, then look up at Rufus. Rufus would look at him, then say, "Well, I see Felix is awake and thinks it's time to quit preaching and go home." So he would end his sermon and, after the benediction, with Felix following him, would go to the front of the church to speak to the congregation as they left.

Other ministers followed Rufus during Felix's lifetime, but he never went to church with any of them. Rufus was his friend.

Music through the Years

Throughout the years, Pacolet United Methodist Church has enjoyed music. It has played a vital part in the life of our church. From the early days of singing schools where the music master came to instruct; to quartet singing; to children's day programs; to the beginnings of choirs made up of members who came from the congregation to sing; to present day choirs who sound professional, music has been enjoyed through the years. Some of the people who served as pianists were music students, and some played "by ear," but all loved music and gave willingly and lovingly of their time and talent. We endeavor here to list as many of these musicians, who have contributed so generously to our worship service, as we possibly can. However, any list is apt to overlook some, regardless of the amount of time spent in research. With that thought in mind, we present the names of choir directors and pianists:

J. Cain Lee, Sr.	Miriam Smoak Henry
Alma Vaughn Smith	Helen Gossett Burdett
Flora Vaughn Boone	Carol Bell Sullivan
Blanche Black Quinn	Joan Robinette Hanson
Helen Blackwell Sloan	Phillip McGee
Howard Blackwell	Judy Hayes Hodge
Bobby Wilkins	Robin Dillard Stephens
Sara Emma Bryant Jones	Becky Reece Wilkins
Marie Cochran High	Charles M. Pearson
George Cobb	

An electric organ was purchased by the congregation in 1965. This added greatly to the church services. Since then, the need for a bigger, better suited organ was felt. Today we are justifiably proud of this organ and the grand piano purchased in 1979. This piano was largely paid for by memorial gifts in honor of deceased members.

Our 1985 choir, under the able direction of Becky R. Wilkins, with Robin D. Stephens at the organ and Charles M. Pearson at the piano, contributes immeasurably to each church service. Regular rehearsals are scheduled, and cantatas and special musical programs suitable for each season of the year are presented.

Music through the Years

Our newest instrumental purchase is a set of hand bells. The bell ringers have practiced long and hard to perform admirably.

The 1985 Centennial Choir is made up of the following:

Brenda Garritt	Mary Jo Dillard
Lynn Lee	Elsie Jordan
Dot Petty	Bob Wilkins
Glenda Jennings	Lanny Littlejohn
Bonnie Petty	John Petty
Sara Williams	Jerry Garrett
Jamie Jordan	Ralph Williams
Edith Bonner	Don Smith
Joey Smith	Reid McBride
Louise McBride	
Robin Stevens, Piano	
Becky Wilkins, Director	

Methodist Women and Missions

Because both units of Methodist Women in our Pacolet United Methodist Church are direct spiritual descendants of those Methodist women who "blazed the trail" for the participation of Methodist women in Missions, a glance into this historic development is also a part of our own local church's history. Almost unbelievable is the fact that women of the Methodist Church had to plead for permission to organize for Missions! For verification we look back to the middle of the Nineteenth Century. After the nation-wide Methodist Church divided over the issue of slavery, in 1844, the Methodist Episcopal Church and the Methodist Episcopal Church, South, were formed. Two years later, in 1846, our southern branch of the Church held its first General Conference, meeting in Union Street Church, Petersburg, Virginia. One of the items of business during these sessions was the organization of a General Missionary Society, "Women not to be included"!!

As early as 1858 a group of Methodist Women in Tennessee appealed to General Conference for permission to organize for Missions. This appeal was barely noticed. At subsequent meetings of General Conference further appeals were submitted, but failed to pass. Hence, memorable indeed was the action taken by the General Conference of the Methodist Episcopal Church, South, meeting in Atlanta in 1878. For at long last these persistent Methodist women were now granted authority to organize for Missions!!

Although this permission had been slow in coming, ample and earnest ground work had been laid over the years. Consequently, on May 23, 1878, while General Conference was still in session, in Atlanta, the first meeting was held of the Woman's Missionary Society of the Methodist Episcopal Church, South. Fifty-four names were placed on the first list. South Carolina's Mrs. Maria Davies Wightman, wife of Bishop W. W. Wightman, was elected one of the Vice-Presidents of the newly-created Woman's Board of Foreign Missions. Before the year was out, on December 16, 1878, at the meeting of the South Carolina Annual Conference in Newberry, the Conference Woman's Foreign Missionary Society was organized. There were forty-one Charter Members of this newly-formed organization, ten charges represented. Mrs. Wightman was elected its first president. And

Methodist Women and Missions

for long years after her term of office had expired, until her death in 1912, Mrs. Wightman continued to be a source of leadership, guidance and inspiration.

Prior to the General Conference of 1886, women of the Methodist Episcopal Church, South, had become aware of the need for organized work on the home front and had applied to General Conference for the necessary authorization. During the 1886 sessions, held in Louisville, Kentucky, authorization was obtained for the establishment of the Woman's Board of Home Missions. During the 1910 sessions of General Conference meeting in Asheville, the Woman's Board of Foreign Mission and the Woman's Board of Home Missions merged to become the Woman's Missionary Council. The choice of uniting immediately, however, was left to the discretion of the Conferences. In 1914 General Conference authorized the uniting of Societies throughout the Church. This same General Conference of 1914 authorized the division of the South Carolina Conference into two separate conferences: the South Carolina Conference and the Upper South Carolina Conference. January of 1915 saw the formation of the South Carolina Conference Woman's Society and the Upper South Carolina Conference Woman's Society, both sponsoring Home and Foreign Work.

In 1892 the Woman's Board of Foreign Missions, South Carolina Conference, Methodist Episcopal Church, South, sent out its two first missionaries:

Miss Sallie B. Reynolds, of Columbia, to China;

Miss Susan Helen ("Sunie") Littlejohn, to Brazil.

Miss Littlejohn was a member of our Pacolet Methodist Church.

On May 24, 1902, General Conference meeting in Dallas, Texas authorized the Deaconess Movement in the Methodist Episcopal Church, South. Five years later, in 1907, Miss Ethel Jackson, of Chester County, was appointed to Home Missions Work in New Orleans. She was the first deaconess sent out by the Woman's Board of Home Missions of the South Carolina Conference.

Sources:

Landmark Dates in the Life of the Southeastern Jurisdiction, United Methodist Church. Compiled by Mrs. Esther Witherspoon, Historian, United Methodist Women, South Carolina Conference.

Methodist Women and Missions

Fifty Wonderful Years, 1878-1928, A Story of Missionary Work by Methodist Women in South Carolina. Walter L. Herbert.

Sketches of South Carolina Missionaries and Deaconesses in Home and Foreign Fields, 1892-1933. Mrs. T. I. Charles, President of the Upper South Carolina Conference Woman's Missionary Society at time this study was made, 1932-33.

Decade of the 40's

It is not known just when Pacolet Methodist women first began to be specifically interested in missionary outreach. Quarterly Conference records of the then Pacolet Methodist Episcopal Church, South, make no mention of a Women's Missionary Society until 1931. However, a member of the present-day (1985) Pacolet United Methodist Church remembers hearing her mother refer to this organization as early as 1915.

Currently (1985), the Historical Committee has not been able to determine with proven accuracy who served as first president of the Woman's Missionary Society, Pacolet Methodist Episcopal Church, South. But available information leads us to believe almost beyond the shadow of a doubt that Mrs. Elijah Lee was this first president. As late as 1930 she was again serving in this capacity, still an ardent advocate and forceful interpreter of Missions.

The long list of dedicated presidents who followed, though not necessarily in this order, includes:

Mrs. Alonzo Quinn (Minnie)
Miss Mamie Byars
Mrs. Samuel Wood (Inez)
Mrs. H. A. Moore (Goldie)
Mrs. Barney S. Haynes (Irene)
Mrs. T. A. Gallman (Mary)
Mrs. S. C. Jennings (Lillie)
Mrs. James L. Stephen (Annie)
Mrs. Ed Dorhman (Adelle)
Mrs. Fred Greene (Ruby)
Mrs. John W. Petty (Ophelia)
Mrs. Larry Shepard (Marge)

Methodist Women and Missions

Decade of the 40's

Because of incomplete records, this may not be an all-inclusive listing.

Unfortunately, complete records preceding the decade of the 40's are missing, presumably destroyed by mistake. Beginning with May-June 1947, Treasurer's Report, through Treasurers' Reports of 1949, we find:

\$220.00	paid in Pledges
7.53	Children's Fund
10.00	Honorary Baby Memberships*
21.76	Week of Prayer (one observance)
10.00	Supplementary Gifts
4.00	Day of Advance
<hr/>	
\$273.29	Total for Missions
\$639.54	Christian Social Relations and Local Church Activities.**

* Baby Memberships provided an additional opportunity for contributing to the Children's Fund. The two babies honored by these memberships were Sallie and Mary Eleanor Wood.

** The Committee found no record as to the disposition of this fund. Again we turned to unwritten local history, through which we learned that this fund had a two-fold purpose: to help meet actual need in the community and to aid in the purchase of church and parsonage equipment.

Mrs. Matt Smith (Pearl) and Mrs. L. M. Kimberlain (Helen) were the members largely responsible for soliciting and collecting these funds. The secretaries during this segment of the Decade of the 40's were Mrs. J. L. Stephen (Annie) and Mrs. J. E. Fuller (Susie).

Decade of the 50's

\$899.05	Paid in Pledges
91.40	Supplementary Gifts (for special projects)

Methodist Women and Missions

Decade of the 50's

\$ 80.27	Children's Fund (toward Missions work with Children)
11.80	Cultivation (to help defray District expenses)
14.90	Week-of-Prayer (annual program and offering)
21.61	Christian Social Relations & Local Church Activities*
5.00	Baby Membership**
<hr/>	
\$1,124.03	Total for Missions.

Outreach Projects:

- Foreign — Japan, Korea, Pakistan
- Home — Scarritt College, Nashville, Tennessee
- Conference — Bethlehem Center (Spartanburg)
- Migrant Work (Spartanburg County)
- Rural Work (Spartanburg District)
- Savannah River Project
- Spartanburg District Cabin (Methodist Camp)

Decade of the 60's

\$2,924.24	Paid in Pledges
87.61	Missions (Home)
11.55	Missions (Foreign)
300.55	Week of Prayer (Annual Offerings)
27.00	Cultivation Fund
73.11	Supplies (A sort of Discretionary Fund)
25.00	Special Membership (Honoring Mrs. Ernest N. Littlejohn)
52.09	World Bank (A collection of leftover change)
<hr/>	
\$3,501.15	Grand Total

Methodist Women and Missions

Decade of the 60's

Included in these figures are funds for the Outreach Projects, listed as Home and Foreign Missions. These funds are over and above them, helping meet specific needs in the areas and countries listed below.

Home Missions - Bethlehem Center (Spartanburg)

Christian Action Council (Columbia, SC)

Mather Academy (Camden, SC)

National Council of Churches

Rural Work (Spartanburg District)

United Church Women

Foreign Missions - East Asia

Japan

Korea

Latin America

Pakistan

Rhodesia

Mission Studies during the Decade of the 60's include:

Churches for New Times

Persons of Special Need

Spanish Americans

The Work of the United Nations

Treasurers: Mrs. J. W. Petty

Mrs. Ralph Quinn (Blanche)

Decade of the 70's

(Available Records, 1970-72 only)

\$486.00 Paid in Pledges, plus a number of Additional Askings.

Secretary during this period: Mrs. J. W. Petty

Decade of the 80's (Through June, 1985)

\$1,484.70 Pledges Paid (does not include additional gifts and contributions)

Methodist Women and Missions

Decade of the 80's

\$192.00 Call to Prayer (Available records for 1983-85 only)

To summarize:

- Carefully-planned-in-advance programs presented each month.
- One under-age-35 representative sent to 1983 Annual School of Christian Mission, Columbia College, Columbia, SC: Mrs. Everett Willis (Lucy).
- Two members attended this School in 1984.
- Both Unit I and Unit II of United Methodist Women gave gifts of \$50 toward completion of The Station, in honor of Mrs. Stuart Jennings ("Ma") on her 90th birthday (1983). Group I provided Mrs. Jennings with a generous "Sunshine Bag" on her 91st birthday (1984).
- Contributed to Bethlehem Center during 1980-85, six truckloads of supplies in good-to-excellent condition (clothing, several mattresses, some furniture, household items, books, etc.); contribution of \$51 to Bus Fund in 1983 and \$25 gift at Christmas 1984.
- Seven members attended the Annual Meeting of District United Methodist Women at Saint Paul United Methodist Church, Spartanburg, SC, in 1983; fifteen in 1984 (among these as guest our pastor and his wife, the Reverend and Mrs. Robert W. Tanner).
- Three members attended the Retreat at Lake Junaluska in 1983; one, in 1984.
- Assumed responsibility for engraving in 1984 the pulpit flower vase given earlier in memory of Mrs. Thomas Gallman.
- Gift given to the church in memory of Mrs. Annie Allison.
- Showered the New Kitchen with a supply of dish cloths (1984).
- All shut-in members of Unit I are remembered in a special way at Christmas-time with gifts of candy and/or fruit.

Secretary during this 4½-year period: Mrs. J. W. Petty

The listing of Outreach Projects signified additional giving over and above the regular pledges and was termed supplementary giving. Contributing to these projects speaks for itself as to the Missions Awareness of these members of the Women's

Methodist Women and Missions

Decade of the 80's

Society of Christian Service, as Missionary Societies were called after the unification of the three major branches of Methodism. These branches were the Methodist Episcopal Church; the Methodist Episcopal Church, South; and the Methodist Protestant Church.

A most significant local project of this Society during the Decade of the 50's was providing funds for carpeting the sanctuary and the pulpit area. This project was launched and completed under the leadership of the then-president, Mrs. T. A. Gallman.

Treasurers during this period were Mrs. J. W. Petty (Ophelia) and Mrs. J. L. Fuller (Susie).

Report forms after the First Quarter of the 50's did not include askings for Christian Social Relations and Local Church Activities. This fact seems to indicate that helping meet these needs had come to be included in total church askings. The one Baby Membership given during this decade was in honor of Kathy Hood.

Outreach Projects

The Nannie Byars Missionary Society was a small group of eight or ten members, a break-away from the larger group of approximately thirty members (1930-35). Up until this time these women had been meeting from home-to-home among its members. But one very interested member, Miss Nannie Byars, formerly a skilled seamstress, had become a victim of "creeping paralysis" and was now progressively losing use of herself. In order that she continue to attend Missionary Meetings regularly, those women living closest to her and her sister (Miss Mamie Byars) decided to hold their once-a-month meetings in that home.

Two Outreach Projects of the Nanny Byars Society are illustrative of their concerned interest:

1. Somehow-or-other these women learned about a little boy of school age who had not yet started to school. When a committee

Methodist Women and Missions

Outreach Projects

went to investigate, the father of the child said they were unable to buy shoes and school clothes for him. The Society was quick to remedy this situation, Mrs. Lon Quinn (currently president, and also a skilled seamstress) volunteering to make the needed clothing. Again the committee visited the home upon learning that the child had not yet been enrolled. This time they were told the family was unable to buy books, a detail also quickly taken care of by the committee.

But the parents had yet another reason for keeping the child at home: They were afraid the "big boys would beat him up." By way of response, the committee reported to the first grade teacher who promptly visited in the home, assuring the parents that her first-graders were never on the playground without her supervision. But it was not until the committee, speaking through Mrs. Matt Smith, threatened to send the Sheriff that the father finally enrolled his small son!

The rest of the story is no less exciting! So eager to learn was the child that he completed the first two grades in one year. He was valedictorian for his Senior class in high school. Society members were able to put him in contact with financial aid for one year at Wofford College, Spartanburg.

2. Project 2 undertaken by the Nannie Byars Missionary Society, as mentioned in a Quarterly Conference Report of 1933, was the organization of a new Missionary Society, with and for the women of Asbury Methodist Church, a small church for Negroes, just off the road leading from Pacolet to Pacolet Mills. At about this same time, this group was also instrumental in organizing the young people of this same small church into an Epworth League.

The Wesleyan Service Guild

The Wesleyan Service Guild as a special segment of the Women's Division came into being in 1940, following the uniting of the three major branches of Methodism in the United States. This united body came to be known as The Methodist Church. The women of our Methodist Episcopal Church, South, had some years earlier recognized the necessity for having circles that met in the morning or afternoon or at night, in order to provide convenient times-of-meeting for each woman who worked outside the home. The name, Wesleyan Service Guild, adopted from the Methodist Episcopal Church, soon became the official title throughout the Methodist Church for this body of women. And it continued to be the official title of these groups until The Methodist Church merged with the Evangelical United Brethren to become The United Methodist Church, in 1968.

As a result of some changes in terminology following this merger, both the Wesleyan Service Guild and the Woman's Society of Christian Service became United Methodist Women. Groups within each local church became Units, identified as Unit I, Unit II, and so forth, or by whatever name each group of United Methodist Women chose for itself.

The Guild in our Pacolet United Methodist Church was organized with approximately twenty members during the year 1951-52. Mrs. J. C. Lee (Gladys) was its first president. Others who served as president include (though not necessarily in this order): Mrs. Jerome Hayes (Sara); Mrs. Wallace Hayes (Lizzie); Mrs. Roy Kirby (Velma); Mrs. Earl Petty (Dot); Mrs. Dawsey Hood (Pauline); and Mrs. Wallace Sanders (Peggy).

The Pacolet Guild was operative from the early 50's to the early 80's. However, except for the Decade of the 60's, only a few written reports were available. But the several reports from the Decade of the 50's are indicative of a good beginning as follows: the payment of Pledges; an offering for the Week of Prayer and Self-Denial; and gifts toward outreach programs, one Home and one Foreign Missions. The Secretary during this time was Mrs. Charles Goforth (Mary).

Other Secretaries over these more than twenty years included: Mrs. Walter Petty (Bonnie); Mrs. Charley Goforth (Mary); Mrs. Roy Kirby (Velma); Mrs. Reid McBride (Hazel); and Mrs.

The Wesleyan Service Guild

Lewis Jones (Louise), these serving during the Decade of the 60's.

Among the separate treasurers in charge of Local Mission Funds (not a part of Pledges or extra gifts for Missions) were: Miss Kate Stone; Mrs. Joe T. McBride (Louise); and Mrs. Scott Gentry (Nettie).

Decade of the 60's

\$1,047.29	Paid in Pledges; extra gifts to Home and Foreign Missions; and Prayer and Self-denial Offerings.
22.75	Sharing in the expense of District Guild Programs.
<hr/>	
\$1,070.04	Grand Total

All Pledge monies go toward the support of Women's Division Projects, National (Home) and World (Foreign). But from time to time, because of unforeseeable needs, calls go out for additional giving. And Prayer-and-Self Denial offerings are directed toward ever-unfolding needs within areas of established giving.

During the Decade of the 60's this Guild group was giving toward the support of these Home Missions Projects:

- Wilson Inn, Richmond, Virginia (A first home-away-from-home for young working girls)
- Ethel Harpst Children's Home, Cedartown, Georgia
- Scarritt College, Nashville, Tennessee (A school for the training of persons preparing for full-time, church-related vocations)

And toward the support of Foreign Mission Projects in: Malaya, Sarawak, and to a special fund, Magazine and Picture Fund, for whatever project requested. Funds for Local Missions represent additional giving, over-and-above Pledge monies, separate treasurers in charge of this fund.

Only six Quarterly Reports from the Decade of the 70's were available, these recording activities of the Guild during the first two years of the Decade. This too is a good report, pledges and other items making a total of approximately \$300. Although

The Wesleyan Service Guild

the Guild did not officially disband until the early 80's, reports were not available, as stated above, beyond the early 70's. The Guild secretary reporting from these available records was Mrs. Reid McBride (Hazel).

Guild officers and members are most appreciative of the assistance and encouragement of the following ministers' wives:

Mrs. Ralph Lawson (Sue), 1956-60;

Mrs. John Ropp (Barbara), 1960-64;

Mrs. Newton Scott (Shirley), 1964-66;

Mrs. Joe Bailey (Joyce), 1966-67,

this church being their first to have a Wesleyan Service Guild;
and

Mrs. Marion McClary (Roseanne), 1967-71; and

Mrs. Claude Shuler (Tommie), 1980-81.

Interesting Happenings

Children's Day

Members of this church who were in attendance here at "Sunday School" between 1912 and 1930 can recall some delightful memories of the Annual Children's Day festivities. This much-heralded occasion took place on a Sunday evening late in May or early in June. For the children taking part, it was a real production. For anxious parents, for adoring grandparents and aunts and uncles, and for less-involved friends and acquaintances, the Children's Day program was a time of shared enjoyment.

Mr. Samuel Miller, a dedicated layman and a stonecutter by trade, and constant in his love for children, was the person most responsible for organizing and directing these activities. Preparation demanded long and tiring practice sessions, on hot afternoons, in a small sanctuary cooled only by cross currents of air from windows raised high on both side walls.

If we remember correctly, the participants were for the most part younger children, pre-schoolers to ten or twelve years of age. The program was of necessity a varied one: songs to sing and songs to march by; an appropriate pantomime; brief unison readings, actively participated in by those who could read and those who could not read; carefully-memorized individual speeches and no less important one-sentence offerings.

And Mr. Miller never showed signs of discouragement, no matter how warm the afternoon practice-hours or how wearily-inattentive the little performers became. "They'll be ready when the time comes," he always insisted, when adult helpers considered this possibility most unpromising. And they usually were!

During a later year, however, under subsequent leadership, the unexpected happened! A most cooperative parent saw to it that his three children did not miss even one practice. Despite the fact that final practice sessions came at a time when his farming demanded the closest of supervision, he would leave the field long enough to drive the children (by horse-and-buggy) the mile or so to the church. After sundown he would come for the children, waiting at the home of a relative who lived near the church.

Interesting Happenings

Children's Day

All went well — that is, until mere moments before the program was to begin. Shortly before this family drove into the churchyard, the youngest of these three who had been present for every practice-period announced with firm determination: "Daddy, I ain't gonna be in it!"

"Oh, yes you are," her mother insisted. "You want to stand up and say your speech, don't you, with the other little girls and boys?"

And her father added, "They couldn't have the program without you!"

But the four-year-old declared with an air of finality, "I ain't gonna be in it!"

And she wasn't.

New Opportunities for Children, 7-12 (1911-1914)

For boys and girls seven to eleven years of age, the twelfth birthday is somewhere out yonder in the distant future. Beginning about 1912, this was a matter of real concern to the members of the Junior-age Sunday School Class of the Pacolet Methodist Episcopal Church, South. The desired goal was membership in the Epworth League, the organization for Methodist young people twelve years of age and older.

Even the youngest of these Junior-age boys and girls — barely old enough to qualify for membership in the Junior Class — could see no reason for this painful discrimination. Fortunately for them, there was someone close at hand who shared their concern. Then it was that Miss Louise Best, daughter of the current pastor, the Reverend A. H. Best, assumed responsibility for a children's organization that would meet for an hour or so each Sunday afternoon. This decision on her part was a step forward in the work of this church with and for Junior-age children. Now they were members of the "Junior Epworth League," though no such organization officially existed at that time.

Interesting Happenings

New Opportunities

When "Miss Louise" began work with this group, except for Sunday School literature, there were no program materials available for use with this age group. She must rely upon her own resources of mind and spirit to make meaningful this much-looked-forward-to, once-a-week meeting. This she accomplished through a program that included meaningful, attention-holding stories from the Bible and other rich sources; the singing of familiar songs and the learning of new ones; energy-releasing activity games; and always refreshments.

There was no place in the church for preparing or serving things to eat. When the weather prohibited outdoor activities, these few children (never more than eight or ten) would move to the parsonage, next-door to the church, for refreshments. These might be ripe apples or parched peanuts; or popcorn, served hot; or cookies baked for the occasion; very occasionally, candy that the children "helped" Miss Louise make! One wonders what Miss Louise might have been able to accomplish with and for this so-called Junior Epworth League, had she been provided with current (1985) equipment and materials for work with Elementary children!

The Two Big Trees

So large were the two great oaks that they seemed to dwarf the small, one-story white church that stood half-way between them. How old were they? No one seemed to know. Persons who remembered the very early days of our Pacolet Methodist Episcopal Church, South, said these big trees were no longer saplings as far back as they could remember.

Teen-age boys are always looking for something interesting and exciting to do. Church records fail to disclose whose inventive minds — in action about 1912 — worked out plans for the daring sky-ride made possible by these two great oaks. Equipment needed was not too complicated: a ladder, a long length of heavy rope and a substantially built pulley, similar to one used for letting a water bucket down a well.

Interesting Happenings

The Two Big Trees

The tree nearest the present parsonage-site (1985) was equipped as the take-off point. Several lengths of the rope were looped around the trunk at the height agreed upon by the engineers, then drawn tightly and secured. Next the pulley was affixed, a braided rope-loop tied to the bottom of the pulley. In like manner the rope was fastened to the second big tree, except that it was fastened at a point a few inches lower than on the first tree. The resulting slant made possible the thrilling swoop from one tree to another!

The two big trees lost their charm as a recreational facility when cars and motorcycles became commonplace. When Highway 176 became a four-lane route through the town of Pacolet, the bit tree on the north side of the church had to be cut down. Some time between 1970 and 1975 there was talk of widening Highway 150 toward Glenn Springs, beginning right in front of our church. This procedure would have necessitated cutting down the other great oak. There was much opposition on the part of long-time members to whom the Great Oak had become almost a personal friend. These wanted the removal delayed until the plans for widening Highway 150 were officially complete. This time was thought to be at hand and the second Great Oak was cut down in the spring of 1984. Currently, the spring of 1985, the actual widening of Highway 150 has not yet begun.

Motion for Purchase of Property

I move that the Charge Conference authorize the Officers of the Board of Trustees and Mr. Joe McBride to negotiate the purchase of the adjoining property presently occupied by Harvey's Citgo Station and owned by Oates Oil Company;

That the Officers of the Board of Trustees and Mr. Joe McBride seek to purchase said property at an amount not to exceed \$30,000;

That the Officers of the Board of Trustees and Mr. Joe McBride arrange for payment of properties in a manner that is in compliance with the *Discipline of the United Methodist Church, 1976*.

Motion made by **C. WILBUR BROCKWELL, SR.**

Motion seconded by **ELIZABETH BRYANT**

Voted for **19**

Voted against **7**

Resolution to Approve the Proposed Sale, Transfer, Mortgage of Church Property

Church Local Conference

Charge Conference

Be it resolved that **Pacolet United Methodist Church Charge Conference** hereby approves the (sale, mortgage, transfer) purchase of the (Description of property) **Citgo Station** fronting Highway 176 adjoining present church property; **Oates Oil Company, Mr. Fred Oates**, owner in the amount of \$_____

Be it further resolved that **B. Rodgers Berry, Dawsey W. Hood, Philip W. Hodge, and Velma Kirby**, officers of the Board of Trustees of the (Church or Charge) **Pacolet United Methodist Church** are hereby authorized and directed to execute necessary written instruments on behalf of the (Church or Charge) **Pacolet United Methodist Church**.

No. of persons present **26**

No. of persons for resolution **19**

No. of persons against **7**

No. of persons abstaining **0**

(Signatures follow here)

Date: **March 13, 1979**

Purchase of Citgo Service Station

In the fall of 1978 the Oates Oil Company, who owned the service station operated by G. T. Harvey, Jr., located on the property joining that of the church, filed a request with the State of South Carolina Alcoholic Beverage Control Commission to sell beer at the station. The pastor, Rev. Lemuel C. Carter, and Mr. John C. Dover, Superintendent of the Pacolet Junior High School, appeared before the above mentioned Commission and successfully opposed the licensing of the sale of beer because the station joined the church property and was too close to the school. Rev. Carter and Mr. Dover had done their home work well, with actual measurements of distances from station to church and school. Those attending this hearing were: Mr. Fred B. Oates and his lawyer for the Oates Oil Company; Mr. John C. Dover, Rev. Lemuel C. Carter and Rev. C. Wilbur Brockwell, Sr.

It was later discovered by Mr. Joe T. McBride that Oates Oil Company was willing to sell the station since the license to sell beer had been denied.

On Tuesday, 13th March 1979, a church conference was held to decide whether or not the church should buy the Citgo service station property. It was decided to buy. (See "Motion for Purchase of Property.")

On Tuesday, 27 March 1979, the trustees entered an agreement with Oates Oil Company to buy the property for \$30,000.00, paying \$500.00 down and the balance of \$29,500.00 to be paid within 90 days.

The actual purchase was made Wednesday, 27 June 1979. Deed recorded in Spartanburg Court House, Deed Volume 46, page 544. Recorded Thursday, 12 July 1979 at 2:20 PM.

To finance this purchase, bonds had to be sold and they were sold according to the schedule shown below:

Amount of Notes to be retired each year:	July 1, 1980 8%	July 1, 1981 8½%	July 1, 1982 9%	July 1, 1983 9½%	July 1, 1984 10%	July 1, 1985 10½%
	\$4200	\$4000	\$4200	\$4300	\$4500	\$5000
Year #1	\$4200 @ 8 % =		\$336.00			
July 1, 1980	4000 @ 8½% =		340.00			
8%	4200 @ 9 % =		378.00			
	4300 @ 9½% =		408.50	=	\$2,437.50 Interest	
	4500 @ 10 % =		450.00		+ 4,200.00 Notes Payable	
	5000 @ 10½% =		525.00		\$6,637.50 Required	

Purchase of Citgo Service Station

Year #2	\$4000 @ 8½% = \$340.00	
July 1, 1981	4200 @ 9 % = 378.00	\$2,101.50 Interest
8½%	4300 @ 9½% = 408.50	= + <u>4,000.00</u> Notes Payable
	4500 @ 10 % = 450.00	\$6,101.50 Required
	5000 @ 10½% = 525.00	
Year #3	\$4200 @ 9 % = 378.00	\$1,761.50 Interest
July 1, 1982	4300 @ 9½% = 408.50	= + <u>4,200.00</u> Notes Payable
9%	4500 @ 10 % = 450.00	\$5,961.50 Required
	5000 @ 10½% = 525.00	
Year #4	\$4300 @ 9½% = 408.50	\$1,383.50 Interest
	4500 @ 10 % = 450.00	= + <u>4,300.00</u> Notes Payable
	5000 @ 10½% = 525.00	\$5,683.50 Required
Year #5	\$4500 @ 10 % = \$450.00	\$ 975.00 Interest
July 1, 1984	5000 @ 10½% = 525.00	= + <u>4,500.00</u> Notes Payable
10%		\$5,475.00 Required
Year #6	\$5000 @ 10½% =	\$ 525.00 Interest
July 1, 1985		= + <u>5,000.00</u> Notes Payable
10½%		\$5,525.00 Required
	Total interest paid by church	= \$9,184.00
	Total liability of church	\$26,200 Notes
		= + <u>9,184</u> Interest
		\$35,384

The building was in great need of repair. Rev. Carter was moved at the Annual Conference of June 1980 and the Rev. Claude M. Shuler came as the pastor. Dr. Shuler stayed one year. Then the Rev. John M. Williams, Jr. came as pastor in June of 1981. Under his capable and dedicated leadership, plans were made to bring "The Station" into condition to be used.

By this time a unit of the Pacolet Mills Rescue Squad had been housed in "The Station" about one year. When the remodeling began, the church built a garage and utility building and the ambulance was housed there until sometime in 1984 when a

Purchase of Citgo Service Station

building was erected for this purpose near the city fire house and T. W. Edwards Recreation Center.

Finally, work began on "The Station" early in the Lenten Season of 1982. After starting to replace the roof it was discovered that the framing was damaged so badly the workmen took down everything but the walls. By this time it was decided to convert the ground floor into a kitchen with all modern equipment and a large room for meetings, dining and recreation. The second floor to be added would serve a two fold purpose: youth Church School classes and Scout Meetings for Boys, Girls and Cubs. This work was completed late in the Lenten Season of 1983, resulting in a building of 2,880 square feet.

This building is used by more than the church. The Lions Club meets there every first and third Monday night. The Senior Citizens of the Greater Pacolet Area meets there every third Wednesday from 10:30 to 12 noon, after which a covered dish dinner is served. Also, community meetings are held there when needed.

The purchase price of \$30,000.00, plus \$45,577.00 for equipment and building material, plus outstanding bonds and interest of \$10,440.00, makes a total of \$86,017.00, the cost of completing The Station. This does not include the labors of love given by the people listed below:

Chairman of the Building Committee

LANNY LITTLEJOHN

Special Heavy Equipment

ED HOOD

furnished and ran crane

LARRY HODGE

furnished land moving
equipment and worked as
a laborer

Special Carpenters

WALLACE HAYES

JERRY GARRETT

JOHN PETTY

JIMMY DILLARD

Plumbers

CHARLES BLALOCK

FRED GARRETT

CHRIS BLALOCK

Purchase of Citgo Service Station

Electricians

JOHN PETTY

JACK MILLWOOD

RALPH DILLARD

Painters

CLAUDE JENNINGS

MIKE WESSINGER

REV. WILBUR BROCKWELL

Carpet Layer

PHIL HODGE

Curtains

EVIE ALLISON

Cleaners

JOE McBRIDE

sent a crew to clean the windows

Laborers

REV. JOHN WILLIAMS, JR.

RONNIE BLANKENSHIP

JOHN M. WILLIAMS, III

LISA HODGE

JIMMY LEE & FAMILY

JOEY SMITH

Lynn, Chris, Happy & Jayme

MARK BONNER

LANNY LITTLEJOHN & FAMILY

RALPH WILLIAMS

Jean, Lanny, Jr.,

DICK LEE

Jenny & Rebekah

DON SMITH

JIMMY DILLARD & FAMILY

EDITH BONNER

Jane, James & Jason

DAVID BELCHER

JERRY GARRETT & FAMILY

SCOTT GENTRY

Brenda, Scott, Craig & Jason

NETTIE GENTRY

ODELL ALLISON

BOB WILKINS

REID McBRIDE

BECKY WILKINS

ERNEST PETTY

BECKY WILLIAMS

CHRIS WILLIAMS

WALTER PETTY

CHRIS BLALOCK

BONNIE PETTY

LOUIS BURDETTE

Those Who Brought Food and Served Meals

BRENDA GARRETT

LYNN LEE

JEAN LITTLEJOHN

JOAN HARRISON

NETTIE GENTRY

WALLACE SANDERS

BECKY WILKINS

PEGGY SANDERS

CECILIA WILLIAMS

LOUISE McBRIDE

JANE DILLARD

JOEY SMITH

RUBY GREENE

JIMMY LEE

Purchase of Citgo Service Station

Kitchen Committee

BRENDA GARRETT, Chairman
ED HART
JERRY GARRETT
SCOTT GENTRY
BECKY WILKINS
NETTIE GENTRY
JEAN LITTLEJOHN
RUBY GREENE
LYNN LEE

Memorial Plaque Committee

RALPH WILLIAMS, Chairman
EDITH BONNER
WALLACE HAYES
JERRY GARRETT
DOT PETTY

Fund Raising

THE UNITED METHODIST YOUTH FELLOWSHIP
THE UNITED METHODIST MEN
THE UNITED METHODIST WOMEN
THE BAZAAR COMMITTEE
THE CHOIR
THE FRIENDSHIP CHURCH SCHOOL CLASS
THE PEOPLE OF PACOLET UNITED METHODIST CHURCH

On Homecoming Day 1 May 1983, "The Station" was consecrated to the glory of God. This service was led by the pastor, Rev. John M. Williams, Jr.; former pastor Rev. Lemuel C. Carter; Youth Director Mike Wessinger; and the Spartanburg District Superintendent, the Rev. Ted Walter.

The name of "The Station" was changed to "The Cecelia Williams Building."

At a Methodist Men's Club Breakfast on 5 February 1984, Mr. Jerry Garrett moved that the name of "The Station" be changed to "Cecelia Williams Building" in honor of Cecelia, the late wife of the pastor, the Rev. John M. Williams, Jr. Mrs. Williams was very concerned that "The Station" be made into a church-and-community activity center. During the remodeling of "The Station" Mrs. Williams was among those serving the workmen and women with tea, lemonade, and cookies. Her interest, inspiration, and dedication to "The Church" has blessed this church and community. The motion to change the name of the building was carried, and this motion was presented to the Administrative Board for action on 19 February 1984, and was approved unanimously.

Now "The Station" bears the name of one of the queens of our parsonage families who move in among us quietly and constantly give support to her spouse and the congregation, seeking no special recognition or honors, but giving of themselves to God our Heavenly Father. She is often the unseen strength added to the life of her preacher husband that makes it possible for the minister to do what God leads him to do. The building is even more beautiful because the name "The Cecelia Williams Building" speaks to all who pass by or pass through its doors. Cecelia Williams blessed our church and community by her presence for more than two years. She transferred her Church Membership to "The Church Triumphant" on Thursday, 5 January 1984.

Children and Missionary Education

This heretofore unwritten segment of local Methodist History provides rather substantial evidence of concern for Missions throughout the Pacolet-Glendale Circuit during the latter part of the Nineteenth Century. According to a story handed down by word-of-mouth, the Pacolet Church entertained a children's missionary meeting "sometime between 1890 and 1900." (This reporter was reminiscing more than a half-century later.) On this occasion the young delegates were overnight guests in Methodist homes of the community, not more than two nights at the most. In that these delegates were referred to as "children," their ages probably ranged from 10 to 14 years.

Present-day readers (1985) of this account must bear in mind that homes of that period were not equipped with the now-taken-for-granted, comfort-providing conveniences. For instance, open unscreened windows cooled the bedrooms (also letting in mosquitoes!). And if extra beds were not available, family members (children and teenagers) were expected to sleep on pallets. This latter arrangement was readily accepted, children then being accustomed to sleeping on pallets as occasions demanded.

Thus it would seem that the churches of the Pacolet-Glendale Circuit had already begun not only to reach out into missions interest and emphasis, but also to launch a program of Missionary Education for the children.

At that time transportation was largely limited to travel by horseback or in buggies and wagons. There was no reference in this account to the churches represented by these "children." But because of the distance factor, we conclude they came from no farther away than the other churches on the Circuit. During the ten-year period referred to above (1890-1900), this far-reaching circuit included the following churches:*

- Antioch
 - Lebanon
 - Trough Shoals
 - Asbury
 - Pacolet
 - Walnut Grove
- (now, 1985, Montgomery Memorial)

* Perhaps some present-day (1985) members of these several churches may recall hearing parents or grandparents refer to this Children's Missionary Meeting. If so, please report this information to any member of the Historical Committee or to the pastor-in-charge. Such reportings would constitute most valuable information for all of the above-listed churches.

Those Who Served Our Country In the Armed Forces

CIVIL WAR

Benjamin D. Bryant
Joseph Byers
William E. Jett

Samuel Hartwell Littlejohn
Elifus Franklin Smith
William Lipscomb Wood

WORLD WAR I

PVT Luther H. Dillard (Army), 16 Aug. 1918 - 22 July 1919
SGT Edward S. Dorthman (Army)
PFC Ross Fowler (Army), 1 July 1916 - 14 March 1919
PVT Rufus Hayden Genoble (Army), 19 Sept. 1917 - 20 Sept. 1918
Killed in action in the Argonne Forest, France
PVT William Herbert Genoble (Army), 2 June 1917 - 14 May 1919
PVT James Littlejohn Stephen (Army) 4 Oct. 1918 - 9 Dec. 1918
PVT Robert Bruce Stephen (Army), 7 Oct. 1918 - 9 Dec. 1918
Grace Turner (Army Nurse), 14 Nov. 1918 - 16 April 1919

PEACE TIME BETWEEN WORLD WAR I AND WORLD WAR II

PVT Harold Percy McMahan (Army), 1 year

WORLD WAR II

PFC William O'Dell Allison (Army), 20 October 1943 - 21 January 1946
CPL Rodger B. (Rod) Berry (Air Force), April 1943 - April 1946
CPT William Hayden Blackwell (Army), 27 October 1942 - 5 May 1946
Charles Wilbur Brockwell, Sr. (Air Force)
2LT Army Reserve, June 1933 - June 1938
CPT Chaplain, 28 October 1942 - 6 March 1946
PVT John Walter Bryant (Army), February 1942 - November 1943
T/SGT Melvin Lewis Burdette (Air Force), 15 December 1942 - 27 January 1946
also: 15 September 1961 - 9 August 1962
PFC Alfred L. Coleman, Jr. (Marines), served 21 months
S/SGT Alfred L. Coleman, Sr. (Army), 24 June 1924 - 27 June 1945
T/SGT Archie B. Coleman (Air Force), served 22 years
PFC Bryan E. Coleman (Air Force), served 7 years
T/4 Clyde H. Coleman (Army), 21 June 1945 - 26 November 1946
PFC Curtis Coleman (Army), served 2 years
1LT Aileene Covil (Army Nurse)
S/SGT Billy Covil (Army), 26 August 1940 - 30 October 1945
AEM Ernest L. Dillard (Navy), 4 February 1942 - 29 May 1946
PFC Lester C. Dillard (Army), 1940 - 6 April 1945
Killed in action.
AEM-2-C Ralph W. Dillard (Navy), 8 December 1943 - 2 June 1946
CPT William Albert Gallman (Army), 3 August 1944
Killed in action.

Those Who Served Our Country In the Armed Forces

World War II

PVT Harry Boyd Gosnell (Army), 8 August 1944 - 14 December 1944
PFC H. Wallace Hayes (Army), 15 May 1942 - 11 September 1945
PL/SGT Barney S. Haynes, Jr. (Marines), 4 August 1942 - 7 November 1945
MAJ Robert Felix Haynes (Army), 14 February 1942 - 7 October 1946
Called back in Korean Conflict and killed in action.
CPL Walter B. Haynes (Air Force), 4 June 1942
Died in plane crash while in service.
PFC Paul George Hood (Army), 29 October 1943 - 16 December 1944
T/5 Weldon Dawsey Hood (Army), 1944 - 1945
Wilma Lake (Navy)
USN Ralph H. Lawson (Navy)
Former pastor.
SGT Allen Leonard Lee (Marines), August 1942 - December 1945
LTCOL Bevin Devias Lee (Army)
M/SGT Billy R. Lee (Army), 18 July 1941 - 27 September 1945
USN 3-C Claude James Lee (Navy), 13 August 1943 - 5 December 1945
GRLT Haman Lyde Lee, Sr. (Navy), 1928 - 1950
Served 22 years.
S/SGT James Cain Lee, Jr. (Army)
CPT James Madison Lee (Army), 5 August 1942 - 14 December 1944
Killed in action.
SK/2 Ray Emerson Lee (Navy), 1928 - 1931, 1943 - 1945
CPT Davis Carlisle (D.C.) Littlejohn (Army), 6 July 1942 - Dec. 1945
Promoted to Major in Reserves, 1946.
Lewis W. Logan (Navy), May 1944 - June 1946, May 1949 - October 1952
CSK Joe Thompson McBride (Merchant Marines), served 3½ years
PVT Marion Penny (Army)
PFC Charlie Walter Petty (Army), 12 April 1943 - 7 November 1945
T/5 Ernest Lawson Petty (Army), 9 June 1943 - 12 November 1945
SGT Francis Earl Petty (Army), 6 April 1943 - 27 March 1946
FM-1/C John Ray Petty (Navy), 1944 - 1946
EM-1/C V-6 John W. Petty (Navy), 30 June 1942 - 10 October 1945
WPO Robert (Robby) Petty (Navy), served 20 years.
PFC Ralph Lee Quinn (Army)
CDR James Barnette Stephen (Navy), 1943 - 1945, Reserve 1945 - 1973
Total time 30 years.
CPT Robert Bruce Stephen (Army), 1942 - 1945
SGT Luther L. Vaughan (Army), 16 September 1940 - 3 October 1945
James I. Ward (Navy), Career
1SGT Landrum D. Weathers, Jr. (Army), 12 December 1943 - 9 February 1946
Morris Wilson White (Navy), served 4 years
Ralph White (Navy)
PFC Robert (Spide) E. Wilkins (Army), served 3 years

Those Who Served Our Country In the Armed Forces

World War II

PFC Prince Ralph Williams (Army), 1 April 1943 - 11 September 1945
LTCOL Samuel Sidney Wood (Army), served 23 years
PFC Lloyd James Dillard (Army), 19 December 1948 - 1 December 1949
SGT/4 James R. Lambert, Jr. (Air Force), 1946 - 1947
Served 18 months.

KOREAN CONFLICT

SP/3 Jerome C. Bryant (Air Force), 26 April 1954 - 25 April 1956
PFC Jerry Leon Garrett (Army), 1961 - 1963
MAJ Robert Felix Haynes (Army)
Killed in action 28 November 1950.
SGT Harold Dennis (Dick) Lee (Air Force), 12 June 1951 - 11 June 1955
PO-1/C Charles Fred Greene, Jr. (Navy), served 21 years
1LT John M. Smoak (Army), 1951 - 1955

PEACETIME BETWEEN KOREA AND VIETNAM

A1/C Otis Scott Gentry (Air Force), 1959 - 1964
SGT/4 Lanny F. Littlejohn (Army), 1961 - 1964
SP/3 John Wallace Sanders (Army), 1955 - 1958
CPT Harold Garland Smoak (Army), 1955 - 1958
2LT James David Lambert (Army National Guard)

VIETNAM CONFLICT

E5 Philip Hodge (Air Force), 1966 - 1970
1LT James Thomas Lee (Army), 1969 - 1971
SGT Melvin Lee (Army), Killed in action 6 April 1969
SFC Walker Reid McBride (Army), 1954 - 1956, plus 6 years Reserve
SFC Wilbur Ray McBride (Army), 1954 - 1956
ADJ-1/C Jack R. Millwood (Navy), 5 August 1964 - 7 May 1975
Donald Eugene Smith (US Navy Sea Bees), Retired after 24 years

Revised Church Roll 1902

Miss N. Amadine Barnett
Miss Ollie Brown
Hilliard Brown
Mrs. Tallulah Brown
Mrs. Atlanta Bryant
Fred L. Bryant
Berryman D. Bryant
Mrs. E. Alice Bryant
William Burgess
Alberry D. Coleman
J. David Coleman
Miss Elvira Coleman
Miss Elizabeth J. Coleman
Mrs. Eva M. Davis
A. C. Elmore
Mrs. E. J. Elmore
G. Thomas Genoble
Mrs. S. A. L. Genoble
Miss Evie M. Genoble
Nim Byron Genoble
Baxter Genoble
Alfred C. Gossett
Cofer Gossett
Mrs. Nannie Harmon
William F. Harvey
Kistler W. Harvey
Mrs. Louise Jane Harvey
Miss Mattie S. Harvey
Felix C. Haynes
Mrs. Sara F. Haynes
Barney S. Haynes
Mrs. Eugenia Hedgepath
Mrs. Mary A. Hill
Mrs. Susan C. James
J. Elbert Jett
Mrs. Sarah Jett
Mrs. Naomi Kirby
Miss Mary Kirby
John B. Kirby
Joseph D. Kirby
James G. Kirby
Mrs. Eunice Kirby
Mrs. Mahulda Kirby
Mrs. Julia Kirby
Mrs. Joanna Ladshaw

S. William Lawson
Mrs. Maggie Lawson
Samuel H. Littlejohn
Mrs. Bettie H. Littlejohn
Thomas F. Littlejohn
Ernest N. Littlejohn
Mrs. Kate Littlejohn
John W. Low
Mrs. Sallie E. Low
J. Herbert Low
Miss B. Irene Low
Miss N. Vinnie Low
Miss C. Mabel Low
Miss Nannie M. Low
Samuel E. Miller
Mrs. A. Olive Miller
Miss Maudie Miller
Abraham S. Nettles
Joseph L. Nettles
Lucian C. Nettles
G. Kelsey Page
Mrs. Georgianna Page
Miss Rhoda Page
Miss Ora Page
Miss Mary Pergeson
John L. Petty
Mrs. Daisy F. Petty
J. Davis Petty
Mrs. Leonora E. Petty
Miss Eula E. Petty
Miss Essie L. Petty
W. T. Alonzo Quinn
Mrs. Minnie E. Quinn
Mrs. Harriet E. Quinn
George Sanders
Mrs. Lether F. Sanders
A. Jackson Sanders
James D. Scott
Mrs. H. Mahala Scott
Miss Minerva Smith
Mrs. Mattie Page Smith
Sidney S. Tiner
Mrs. Amanda Tiner
Henry C. Vandiver
Mrs. Martha Vandiver

Revised Church Roll 1902

J. Frank Vaughn
Mrs. Sallie A. Vaughn
Miss Carrie Ward
Mrs. Nannie Wilkie
James Wood
Miss Terrisa E. Wood
W. Lipscomb Wood
Mrs. Mary E. Wood
Miss Nannie C. Wood
Samuel S. Wood
Mrs. Emma T. Wood
Mrs. Bessie J. Wood
Perry Wood
Mrs. Mary A. Wood

John B. Wood
Mrs. Joanna Wood
Mrs. Charlotte Nicholls
Dudley M. Langford
Mrs. Hattie B. Langford
Miss Susie M. Langford
Herbert Langford
Mary B. Langford
William C. Comer
Mrs. R. Jane Comer
Alice Comer
Mrs. Nancy A. Ward
Mason E. Ward

Pacolet United Methodist Church Membership 1985

Odell Allison
Evie P. Allison
Hugh Edward Allison
Larry Allison
Barbara A. Lewis
Thelma Fox Barker
Kenneth Bean
Janice Bean
Joe Bell
Kathleen Bell
Rodger Berry
Ruth Berry
Michael Berry
Anne Blackwell
Tommy Blackwell
Peggy G. Bryant
Jerome Bryant
Florene Bryant
Walter Bryant
Elizabeth Bryant
Louis Burdette
Helen G. Burdette
Addie Burgess
J. Thomas Burgess
Samuel Jackson Burnett
Alan Brown
Ruth Ann Brown
Jimmie Cannon
Kim Carver
Alfred L. Coleman
Archie B. Coleman
Emma Coleman
Wayne Coleman
Lewis Coleman
Maggie Coleman
Louise Coleman Jones
Kathy S. Coleman
Ronnie Dickson
Leon Dillard
Eria D. Shepherd
Leonard Dillard
Loyd Dillard
Adean Dillard
Belle Dillard
Ralph Dillard
Mary Jo Dillard
Russell Dillard
Walton Dillard
Maude Dillard
Larry Dillard
Carolyn D. Martin
Robins D. Stephens
Steve Dillard
Ernest Wayne Dillard
Angela Dillard Fleming
Susan Elizabeth Dillard
Marie Elders
Bonnie F. Adams
Dianne F. Anderson
Beulah Gault
Elizabeth G. Harris
Boyd Gosnell
Ruth Gosnell
C. Fred Greene, Sr.
Ruby B. Greene
Florence Guyton
Frank A. Gibson
Laura B. Gibson
Nettie R. Gentry
Bryan Gentry
Scott Gentry
William Charles Gentry
Kaye Teaster
William Patrick Hart
Kenneth Harvey
Bobby Harvey
Jerome Hayes
Wallace Hayes
Lizzie Hayes
Miriam Henry
Bennie Hood
Mary Sue Hood
Dawsey W. Hood, Jr.
Pauline Hood
Edward Hood
James Hood
Linda Hood Hodge
Dorothy Hood

Pacolet United Methodist Church

Membership 1985

Donna Hood Anderson
Bennie F. Hood, Jr.
Raymond K. Hood
Paul Hood
Janet Hanes
Philip W. Hodge
Tina Marie Hood
Claude Jennings
Corrie Jennings
Glenda Jennings
Lillie Jennings
Newell Johnson
Jean Johnson
O. L. Johnson (Jack)
Elsie Jordon
Jimmy E. Jordan
Linda Jordan
Jamie Jordan
Beatrice H. Lawson
James C. Harvey
Mary Alice Harvey
Walker Kennedy
Helen Kimberlain
Lawrence Kimberlain
Bennie Kirby
Alma Kirby
Forest Kirby III
Mrs. Donna Kirby
Jason Kirby
Stephanie Kirby
Linda Kirby Pennington
Roy S. Kirby
Velma Kirby
Tommy Kirby
James Lambert
Phoebe Lambert
Albert Lee
Earl Lee
Maggie Lee
David Lee
Claude Lee
Harold Lee
Ann Lee
J. C. Lee, Jr.

Jackie Motts Lewis
Mary Beth Littlejohn
Ann Denise Sutherland
Linda Lambert Burnis
Lanny F. Littlejohn
Jeannette Littlejohn
Irene Lee
James David Lambert
Inez Effie Kirby
Rene Milwood Parrish
Joe T. McBride
Louise McBride
Mary McBride
Reid McBride
Hazel McBride
William Martin
Ramona Milwood
Jack Ray Milwood
Ollie Mae Motts
Ronnie Motts
Marge McGee
Philip McGee
Alice McBride Trammel
Lewis Ray O'Shields
Dora Faye O'Shields
Theresa O'Shields
Billy O'Shields
William Barry Owens
Harriette H. Witt
Bob Patrick
Ray Petty
Vera Petty
Walter Petty
Bonnie Petty
Dorothy Petty
Ernest Petty
Ruth Petty
John Petty
Ophelia Petty
Lantis Ray Petty
Billy Wilson Parker
Beth Petty Patterson
Cheryl Ann Loflin
Patricia Petty Dunham

Pacolet United Methodist Church

Membership 1985

William Quinn
Inez Roberts
Lucille Robinette
Virginia Robinette
Johnny Robinette
Nelene Robinson
Lester Robinson
Ronald Robinson
Donald Robinson
Lori Robinson Blanton
William E. Rogers
Daisy L. Rogers
Arthur Stone
Herbert Sutton
Julia Sutton
Dudley Smith, Jr.
Jimmy Smith
McCarty Smith
Ruby Lee Smith
Vicki Teaster Banks
Janice T. Gregory
Wayne Thompson
Carolyn R. Turner
Debbie Turner Dobbs
Sherri Turner Jones
Tim Turner
Kimberlee Turner
Wallace Sanders
Peggy Sanders
Agnes Smoak
John M. Smoak
Gene Stafford
Cecilia Ellerbe Smith
Pamela Coleman Towers
Albert Edison Ward
Clyde Daniel Ward
J. L. Ward
L. D. Weathers, Jr.
Charles Weathers
Catherine West
Bobby Wilkins
Vernie Wilkins
Becky Wilkins
Margaret Scheer

Stanley Dale Scarborough
Sabra Renee Sanders
Scott Shackelford
Carole Bell Sullivan
Kimberlee Ann Sanders
John Steven Shackelford
Paul Robert Harvey
James Thomas Lee
Joyce Lynn Lee
Walter Clarence Lee
George B. McBride
Dianna Morgan
George Thomas Mabry
Eleanor Sellars Mabry
Thomas Bryan Mabry
Keith Wintenburg
Linda Wintenburg
Rita Kaye Bailey
Maria S. Thatcher
Gary Thatcher
Hazel Petty Mitchum
Toni Marie Kirby
Virginia Read
Roland Gene Phillips
Peggy F. Phillips
Kim Marie Phillips
Richard Lewis Williams
Amelia Brockwell
Lewis William Logan
Margaret Stephen Logan
Peggy H. Blalock
Christopher E. Blalock
Billie Dillard Ellison
Johnny Edwin Hart
Mary Lucille Hart
Robin Denise Wilkins
Robin Kay Parrish
Judy Kay Parrish
Litisha Lynn Parrish
Jerry Leon Garrett
Brenda Thomas Garrett
Gregory E. LeMaster
Donnie C. Ridgeway
Margaret Ann Ridgeway

Pacolet United Methodist Church

Membership 1985

Larry Hodge
Patsy Hodge
Joy Hodge
Jackie Dale Robinson
Jamie Belle Robinson
Dina Caroline Sullivan
Kimberly Paige Harvey
Robert James Ward
Scott Garrett
Steven Craig Garrett
Scarlette Jill Dillard
Haila Alicia Harvey
David Albert Belcher
Andrea Jill Hodge
Alan Dale Harvey
Rebecca Johnson Harvey
Melvin Burdette
Robert W. Ward
Betty R. Ward
Donna Jean Ward
Etta Joline Smith
Terry Mason Belcher
Jeani Belcher Thomas
Marvin R. White
Mary Jo R. White
Marvin R. White, Jr.
Cheryl W. Gray
Mark Dwane White
Edith Moore Bonner
Kathleen Sue Bonner
Franklin Mark Bonner
Linda Seybert McGee
Mary S. Kettlewell
Charles H. Blalock
Joan Petty Harrison
Larry Shepard
Marge Shepard
Debbie Johnston Burdette
Maebelle C. Dillard
Jerry Dean Sullivan
Lucy S. Willis
Charlie Blalock, Jr.
John M. Williams, III

Alan Lake
Wilma Lake
Rebecca Williams
Everette Willis
Ralph Williams
Sara Williams
Kenneth Dwayne Harvey
Barbar Mathews
Thomas Christopher Kirby
Wayne Willis
Adrian Harrison
Lanny F. Littlejohn, Jr.
Ellie Garrett
Erin Marie Kirby
Dana Marie Sanders
Shirley Jeanette Littlejohn
Bobby Lee Wilkins, Jr.
Marie Lee
Jo Ann Lee
Tammy F. Lambert
Kelli Michelle Hodge
Timothy Guy Prater
Dell Young Prater
Paula Tanner
Tom Tanner
Jim Tanner
Myra P. Gibson
James Frank Gray
Steven Paul Henderson

Service of Dedication of the Park Area

Pacolet United Methodist Church

Sunday, October 1, 1978

5:00 PM

Prelude the Organist

*Call to Worship

*Scripture Sentences Psalm 145:10-11
Psalm 24:1

*Hymn — "Praise to the Lord, the Almighty" No. 55

Anthem — "For the Beauty of the Earth" (the Chancel Choir)

*Act of Praise — "Bless the Lord, All Works of the Lord" No. 616

*The Gloria Patri

Scripture Lesson Exodus 3:1-12

Prayer and Choral Response

Sermon — "But, I Am Only One Person!"
the Reverend Ted H. Walter
District Superintendent, Spartanburg District

Presentation of District Representatives:

Miss Joy Chapman — United Methodist Youth
Mr. Walter Forrester — United Methodist Men
Mrs. Frank W. Mahon — United Methodist Women
Miss Corrie McGee — District Council on Ministries

Dedication of the Park Area the Reverend Lemuel Corydon Carter

*Hymn — "O For a Thousand Tongues to Sing" No. 1

*The Service will be concluded in the Park Area

A Beginning . . .

THE PARK AREA

Developed by the Congregation
in honor of

Members of the Pacolet United Methodist Church
who gave themselves in
Full-Time Church-Related Vocations

SUSAN LITTLEJOHN EAGLETON
BENJAMIN HERBERT HARVEY
JOHN LESLIE JETT
MARY BETH LITTLEJOHN
CHARLES WILBUR BROCKWELL, SR.
DENVER STEEDLEY LEE
PETE JULIAN MILLWOOD

October 1, 1978

I am certain that the development of a Park Area to be used for Leisure Ministries is a People Program whose purpose can be found in the setting: A place whereby people from the church and community can join together in freedom from necessary occupation. The philosophy is sound: Missions through outreach and service ... People to People!

It is with privilege that I am able to join the long list of ministers having served a congregation giving birth to such distinguished servants in Christian Ministry. May the continuing development of the Park Area and the recruitment of persons in ministry always assume a posture of priority in the life of the Pacolet United Methodist Church.

Lemuel Corydon Carter
Minister

Shortly in advance of the occasion of the dedication of the Park Area, beautiful light fixtures were installed in the Sanctuary. These were given by Mr. Dawsey Hood, Sr., in honor of his wife, Mrs. Pauline Hood.

Afterword

But this is only a beginning. Hopefully, members who read these pages will be thus reminded of other pertinent facts and stories. And at the end of each Conference Year the church family could participate in a listing of the most important events of that year, to be added to this never-ending story. Such a procedure would result in a continuing up-to-date source of information relative to our church, then and now.